

# **The Day of Pentecost**



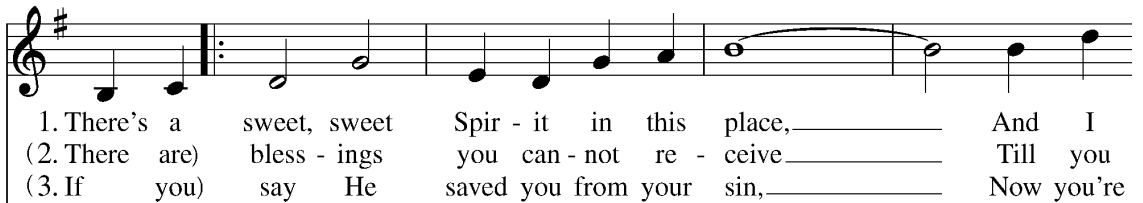
**May 19, 2024**  
**9:00 & 11:00 a.m.**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

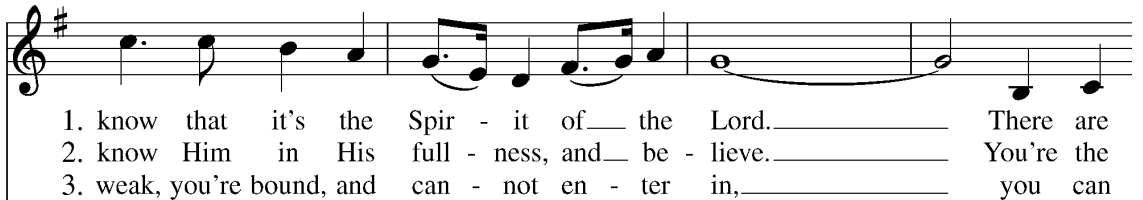
**Prelude “I Will Arise and Go to Jesus” MaryAnn Hubbard, Flute**

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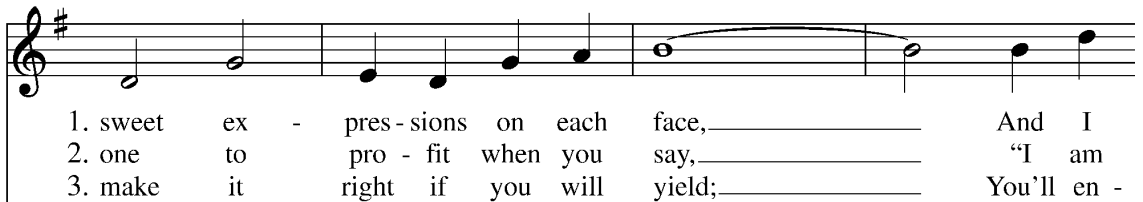
**Entrance L-120 “Sweet, Sweet Spirit”**



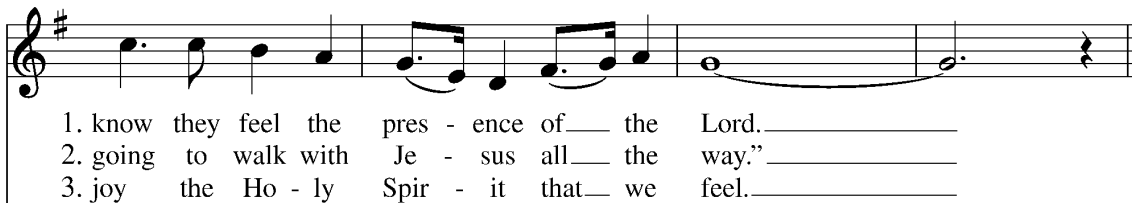
1. There's a sweet, sweet Spir - it in this place, And I  
 (2. There are) bless - ings you can - not re - ceive Till you  
 (3. If you) say He saved you from your sin, Now you're



1. know that it's the Spir - it of the Lord. There are  
 2. know Him in His full - ness, and be - lieve. You're the  
 3. weak, you're bound, and can - not en - ter in, you can



1. sweet ex - pres - sions on each face, And I  
 2. one to pro - fit when you say, "I am  
 3. make it right if you will yield; You'll en -



1. know they feel the pres - ence of the Lord.  
 2. going to walk with Je - sus all the way."  
 3. joy the Ho - ly Spir - it that we feel."



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, fill - ing us with your love.

And for these bless - ings\_\_\_\_\_ we lift our hearts in  
praise; With - out a doubt we'll know \_\_\_ that we have  
been re - vived when we shall leave this place. 1.-2. 2. There are 3. If you place.

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*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say this Hymn of Praise (9:00 a.m.)*

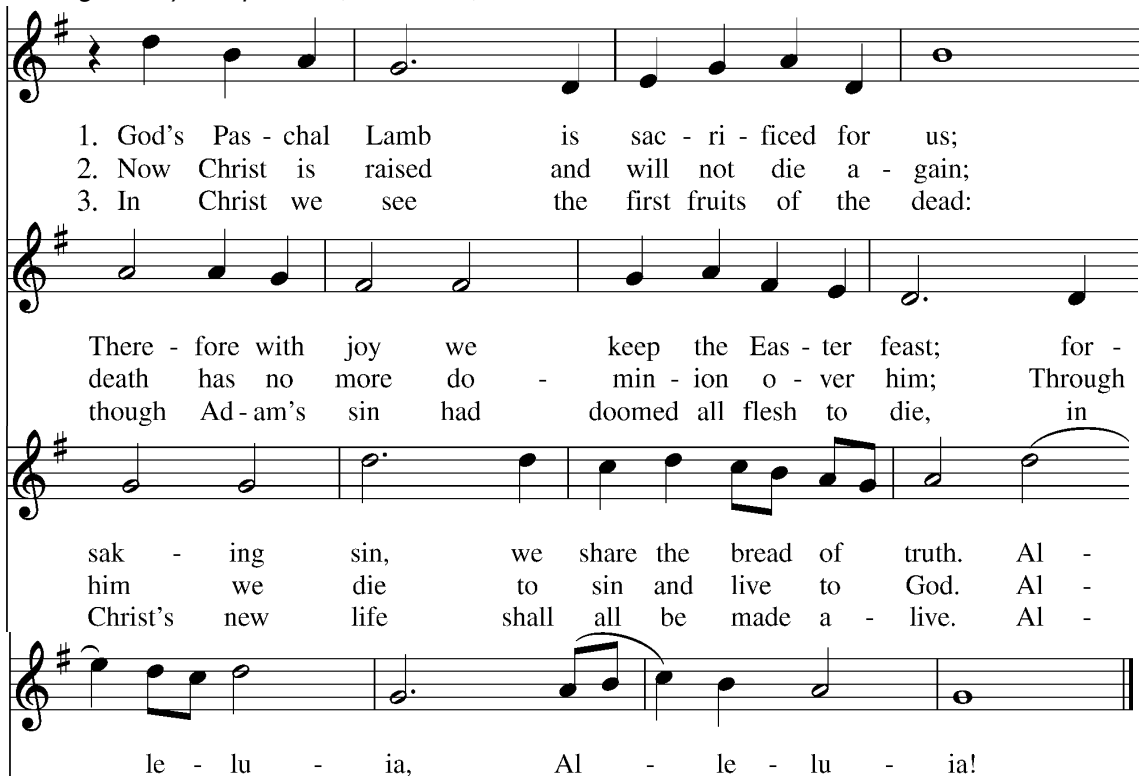
Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11:00 a.m.)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:  
There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in  
sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -  
le - lu - ia, Al - le - lu - ia!

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## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were

sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 104:25-35, 37

<sup>25</sup> O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup> Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

### Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

Sequence L-119 "Spirit of God, Descend upon My Heart"

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.  
 2. But take the dim - ness of my soul a - way.  
 3. Teach me the pa - tience of un - an - swered prayer.  
 4. My heart an al - tar, and thy love the flame.

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*Priest* The holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

John 15:26-27; 16:4b-15

[Jesus said to his disciples,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning. <sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your

advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned. <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**            The Rev. Mark Rutenbar

### **Renewal of Baptismal Vows**

*Priest* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Priest* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,**



**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## The Prayers of the People

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*Lector* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

God of love

**Hear our prayer**

*Silence*

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, remembering especially Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Bruce, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Carol, Phil, Jim, and Jane. Give them courage and hope in their distress and bless those who minister to them.

God of love

**Hear our prayer**

*Silence*

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Inspire with your wisdom those in authority among us, the leaders of the nations and all whose decisions affect the lives of others.

God of love

**Hear our prayer**

*Silence*

We pray for your Church throughout the world. We thank you for all who serve Christ and God's kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your grace.  
God of love

**Hear our prayer**

*Silence*

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love

**Hear our prayer**

*Silence*

Merciful God you look with compassion on all who turn to you. Hear the prayers of your people.

**Grant that we have asked in faith we may by your grace receive;  
Through Jesus Christ our Lord.**

**Amen**

*Priest* Those things, good Lord that your servants have prayed for,  
Give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake.

**Amen**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## **Offertory**

**"My Faith Looks Up to Thee" MaryAnn Hubbard**

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Doxology (*Old Hundredth, Hymn 380 v. 3*) Words: Thomas Ken. Public domain.

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### The Great Thanksgiving

*The complete text begins on p. 361, BCP*

#### *Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Then the Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then may be said*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion Hymn L-118 "Spirit Song"

1. Oh, let the Son of God en - fold you, — with His  
 2. Oh, come and sing this song with glad - ness, — as your

1. Spir - it and His love, Let Him fill your heart and  
 2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy — your soul. — Oh, let Him  
 2. ren - der to — His name. — Oh, give Him

1. have the things that hold you, — and His Spir - it like a  
 2. all your tears and sad - ness, — give Him all your years of

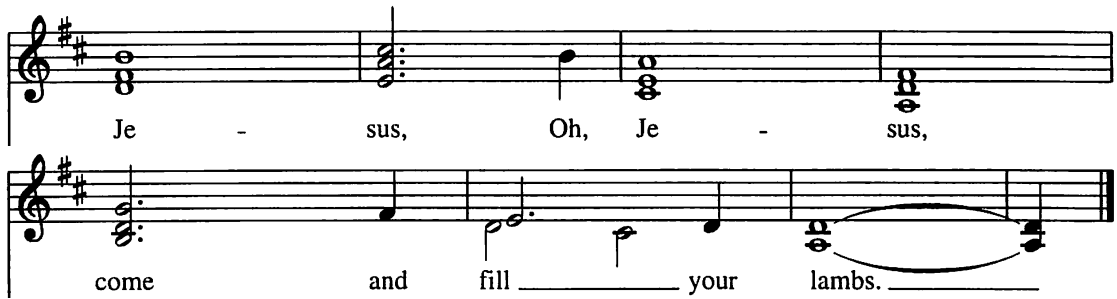
1. dove, Will de - scend up - on your life, and make you  
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. — Je - sus. Oh,  
 2. name. —

Je - sus, come and

fill your lambs. —



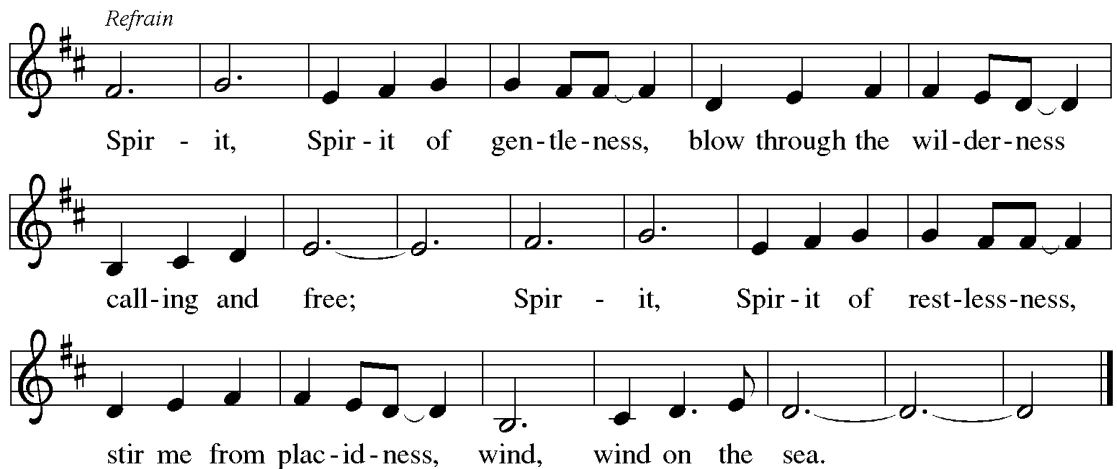


Je - sus, Oh, Je - sus,  
come and fill your lambs.

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## Hymn "Spirit of Gentleness"

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness  
 call - ing and free; Spir - it, Spir - it of rest - less - ness,  
 stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;



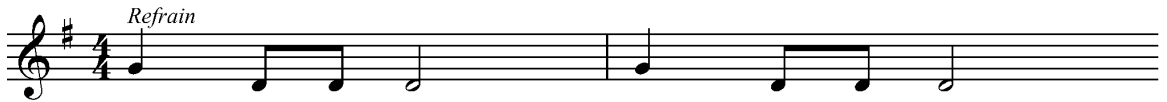
and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940  
 Music: SPIRIT, James K. Manley  
 Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

### Hymn "I am the church!"



I am the church! You are the church!



We are the church to - geth - er! All who fol - low Je - sus,



all a - round the world, yes, we're the church to - geth - er!



1 The church is not a build - ing, the church is not a stee - ple, the  
 2 We're man - y kinds of peo - ple with man - y kinds of fac - es, all



church is not a rest - ing place; the church is a peo - ple!  
 col - ors and all a - ges too, from all times and plac - es.

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

### **Closing L-114 “Every time I feel the spirit”**

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the  
spir - it, mov - ing in my heart, I will pray.

**Fine**

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of three staves of music. The first staff begins with the word 'Harmony' above it. The lyrics are placed below the notes. The piece ends with a double bar line and the word 'Fine' above it.

*(Hymn continued on next page)*

*Traditional Negro Spiritual. Public domain.*

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

(?)

1. mouth came fire and smoke. All a - round me looked so  
 2. bod - y but not the soul. There ain't but one train runs this

*D.C.*

1. fine, asked my Lord if all was mine.  
 2. track, runs to heav - en and runs right back.

*The Deacon (or if no Deacon, the Priest) dismisses the People.*

Alleluia. Alleluia. Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

### The Flowers On The Altar

Given to the Glory of God  
 and  
 In Memory  
 of  
 Mike & Rosemary Godfrey  
 by  
 The James Munro Family

## In Our Prayers

**LARCC:** Adult Ed. & RCIA at All Saints Catholic Parish

**For Healing & Convalescing:** Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Bruce Connon, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jim Gilmet, and Jane McClain.

**Birthdays:** Norma Hanna (19), Terry Rosbeck (20), Michelle Rosbeck (21)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Camp Chickagami in Eastern Michigan & Episcopal Youth Camp in Western Michigan—for staff, volunteers and campers attending this season; Anglican: the Anglican Church of Canada

## This Week's Calendar

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School - Lower Level Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	12:05 PM 1:05 PM 5:30 PM 7 PM	Holy Eucharist The Good Book (Bible) Study Choir Practice AA
Thursday	6 PM	Vestry
Friday	5:30 PM	AA
Saturday	All Day	All Saints Hall Reserved

## Announcements

### **CAMP CHICKAGAMI SCHOLARSHIP FUNDS AVAILABLE**

Trinity Episcopal Church Women's group has set aside monies for scholarships for campers attending The Episcopal sponsored Camp Chickagami in Presque Isle this summer. There are several camping options available including one day camps, day only camps for younger campers and the traditional residential camp. The traditional age range is 8 through high school, with a new camp added this year for children younger than 8 called a family camp. The amount of the scholarship will depend on how many campers apply. Anyone who is interested in more information, please call Bronwyn Woolman at (989) 356-1045.

### **CALLED TO SERVE**

After the 2022 Russian invasion of Ukraine, Boyd Byelich, of Rogers City, was compelled to help the Ukrainian people. The Alpena Presbyterian women's group is inviting you to hear his story. He humbly acknowledges that the "One Box" project he spearheaded was a faith led calling - literally. He says, "That is why I went in the first place. And why it's so easy to witness about, because there was no doubt in my mind that this is what I was supposed to do. I knew it instantly when it hit me."

Boyd began One Box for Ukraine when the war started and has visited Ukraine more than a dozen times in the past two years, delivering commodities to the people of Ukraine. The women's association is hosting Boyd to speak at their Thursday, May 16, gathering at 1 pm in the church sanctuary. Light refreshments will be served in Fellowship Hall following his presentation. Join us to hear his call to serve and the program to aid displaced Ukrainians, as well as Ukrainian refugees. If you are able and interested in donating, items, consider: power banks, hand and toe warmers, tennis shoes and boots, kids' backpacks, new socks and underwear, and coats. Money is also required for shipping, about \$50 per medium box. In addition, cash contributions are also used to purchase essential items that are needed. "One Box" is a non-profit 501c3.

If you would like more information, please contact Jan Mooradian at the First Presbyterian Church of Alpena, 989-354-3381.

## Announcements

### TEA SHOPPE NEEDS ITEMS

As part of the Victorian Tea, TECW sells donated items in a TEA SHOPPE on the lower level of the church. Chairman of the Tea Shoppe Pam Woida suggests items such as jewelry, bird feeders, seedlings, gardening tools, gardening aprons, craft items (knit, crochet, painted rocks, painted tea cups etc., etc.) You can leave items in the lower level. If you have questions, call Pam at 989-464-0410. We need lots and lots of items.



# Future Worship Schedule

### Sunday, May 19

9 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

### Sunday, May 26

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

### Sunday, June 2

9 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

### Sunday, June 9

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

### Sunday, June 16

9 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

### Sunday, June 23

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

### Wednesdays, May 22, 29 and June 5, 12, 19, 26

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✠ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes      Jim Masters

Cathy Meske      Lisa Rhea

Bill Powell      Betty Westrope

