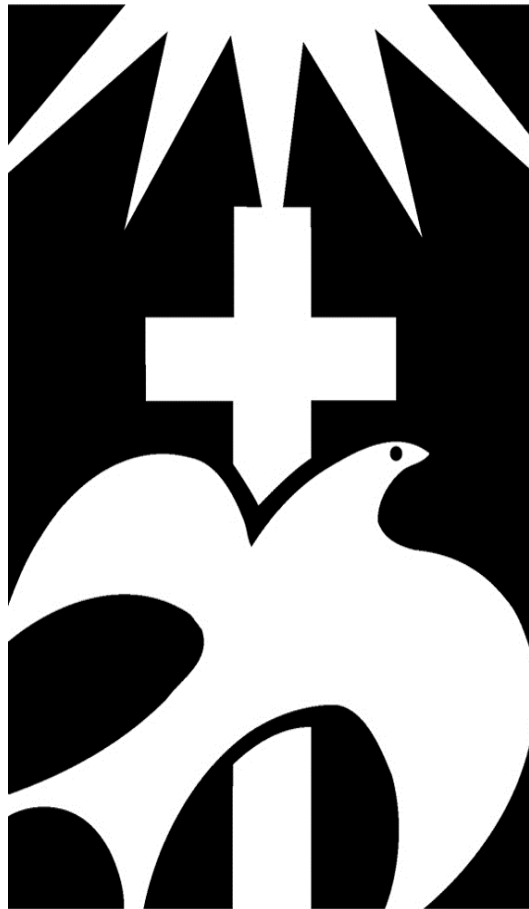


**Sixteenth Sunday
after Pentecost:
Proper 18**



**September 8, 2024
9:00 & 11:00 am**

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

Entrance 11 "Awake, my soul, and with the sun"

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken; Music: Francois H. Barthelemon. Public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11:00 a.m.)

S 280 Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 146

¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³When they breathe their last, they return to earth, *
and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *
and food to those who hunger.

⁷The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters.

Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence 602 "Jesu, Jesu"

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

- | | | |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh - bors are rich and poor, | neigh - bors are black and |
| 3 | These are the ones we should serve, | these are the ones we should |
| 4 | Lov - ing puts us on our knees, | serv - ing as though we were |



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All _____ are neigh-bors to us and you.
slaves; this is the way we should live with you.

*Words: Ghanaian, tr. Thomas S. Colvin; Music: Ghanaian folk song, adapt. Thomas S. Colvin.
Music © 1969 Hope Publishing. Permission to reprint, podcast, and/or stream this music
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Priest The holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. J. Thomas Downs

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Lector God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

God of love

Hear our prayer

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, remembering especially Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Maggie, Matthew, Bob, Daryl, Jim, Mike, Andrew, Carol, Phil, Jim, Jane and Larry. Give them courage and hope in their distress and bless those who minister to them.

God of love

Hear our prayer

Silence

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Inspire with your wisdom those in authority among us, the leaders of the nations and all whose decisions affect the lives of others.

God of love

Hear our prayer

Silence

We pray for your Church throughout the world. We thank you for all who serve Christ and God's kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your grace.

God of love
Hear our prayer

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love
Hear our prayer

Silence

Merciful God you look with compassion on all who turn to you. Hear the prayers of your people.

**Grant that we have asked in faith we may by your grace receive;
Through Jesus Christ our Lord. Amen.**

Priest Those things, good Lord that your servants have prayed for,
Give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake.

Amen

The Priest says

Let us confess our sins against God and our neighbor.

Silence is kept for recollection of sins. Then, all say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

Special Music “Just a Closer Walk With Thee” Marion Cadarette

Doxology (*Old Hundredth, Hymn 380 v. 3*) Words: Thomas Ken. Public domain.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.
Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept.

Then may be said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion: "Seek ye first"

1. Seek ye first the king - dom of God
2. Ask and it shall be giv - en un - to you;
3. We do not live by bread a - lone,

and its righ - teous - ness,
seek and you shall find;
but by ev - 'ry word

and all these things shall be add - ed un - to you.
knock and the door shall be o - pened un - to you.
that pro - ceeds from the mouth of God.

Al - le - lu, al - le - lu - ia.
Al - le - lu, al - le - lu - ia.
Al - le - lu, al - le - lu - ia.

Text: v. 1, Matt. 6:33, adapt. Karen Lafferty; v. 2, Matt. 7:7; v. 3, Matt 4:4.

Music: by Karen Lafferty (LAFFERTY, irr.) © 1972, Maranatha! Music, admin. The Copyright Co.

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Walls mark our bound'ries"

1 Walls mark our bound'-ries and keep us a - part;
 2 Walls make us sure who is in and who's out;
 3 Once we were strang-ers, di - vi - ded, a - lone.

walls keep the world from our eyes and our heart.
 walls keep us safe from all ques - tion and doubt,
 Hate and dis - trust built a wall stone by stone.

Fmin (Emin) Cmin (Bmin) D♭ (C) A♭ (G)

Ta - bles are round, mak - ing room for one more,
 but at a ta - ble in o - pen ex - change
 Now at a ta - ble the bread that we share

D♭ (C) A♭/C (G) B♭min (Amin) E♭ (D) *Chorus*

wel - com - ing friends we had not known be - fore. So
 new ties are formed as our lives re - ar - range. So
 joins us to Christ in a cir - cle of care. So

A♭ (G) E♭ (D) D♭ (C) A♭ (G)

build us a ta - ble and tear down the wall!

D♭ (C) A♭/C (G) B♭min (Amin) Fmin (Emin)

Christ is our host. There is room

for us all!

1,2 Ab (G) Db/Ab (C)

3. Ab (G)

all!

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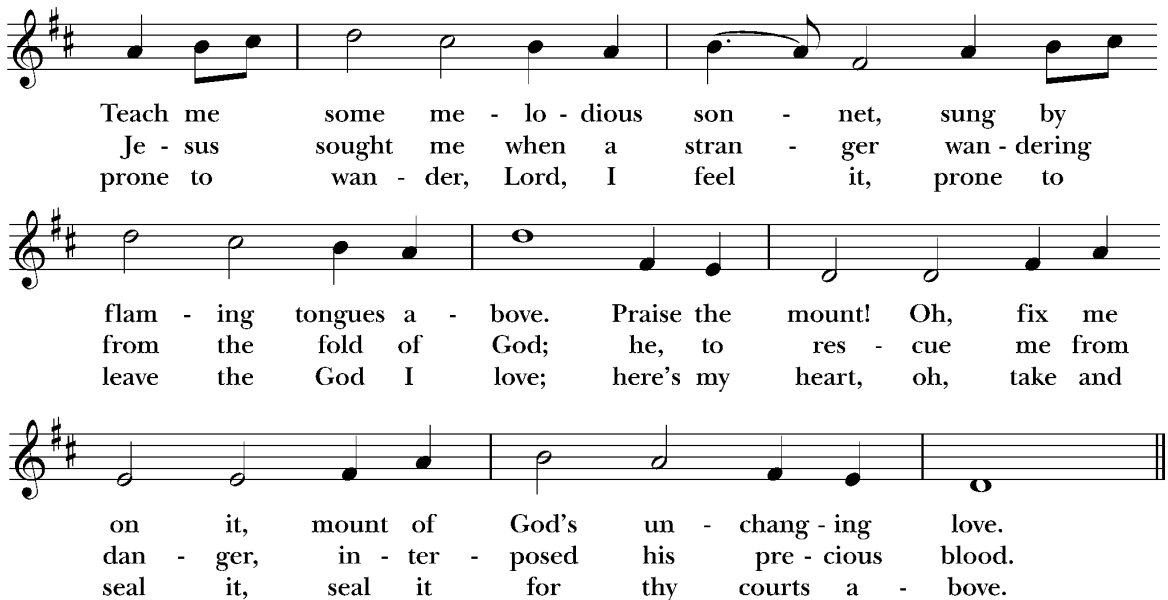
686 "Come, thou fount of every blessing"

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

(Continued on next page)



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to
 flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robertson; Music: Nettleton 1883. Public domain.

The People stand as they are able.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing 493 "O for a thousand tongues to sing"



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley; Music: Carl G. Glaser, adapt./arr. Lowell mason. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Homebound Parishioners at First Congregational UCC

For Healing & Convalescing: Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jim Gilmet, Jane McClain, and Larry Adams.

Birthdays: Ashley Page, Angie Hood (8), Charlie Plourd (10), Michael Rosbeck (13), Margaret Quagon (14)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Francis of Assisi, Shelbyville and all non-parochial clergy and Lutheran pastors serving in our congregations; Anglican: the Church of the Province of Myanmar (Burma)

The Flowers On The Altar

Given to the Glory of God
and
In Remembrance
of the
Cadarette and Kramer Families,
all members of Trinity Episcopal Church
and
In celebration of the 100 year anniversary of their family business
by
Carole Cadarette

ANNOUNCEMENT

TRINITY EPISCOPAL CHURCH WOMEN

There will be a Trinity Episcopal Church Women meeting on Tues., Sept 10 at noon in the Parish House. Bring your lunch and something for the Blessing Box.

Sunday Supper is in need of medium-sized boxes for the pantry. If you have any to donate, please leave them near the double pantry doors in the Parish Hall. Thanks!

TECW OFFERS ENNEAGRAM SPIRITUAL RETREAT

Thursday, September 19 ~ 10 a.m.—12 p.m.
(with lunch following in the Parish Hall)

This workshop is sponsored by the TECW and offered free of charge. **Open to both men and women.** All are welcome! **Please RSVP by September 15 to Sonya Titus at 989.354.6031.**

“The Essential Enneagram” book is available for a suggested donation of \$7.00 or can be purchased on Amazon.com.

ABOUT THE PRESENTER AND WORKSHOP

BIO

Br. Mike Whitman lives in Tawas City, MI, as a Roman Catholic contemplative in the world, under the guidance of the Carmelite Rule, while practicing a monastic lifestyle. He has been a certified spiritual director since 2004, which is supported since 2011, by a master’s degree in Contemporary Spirituality from Loyola University in Chicago. He has been interested in the Enneagram since his formation as a spiritual director. He in no way claims to be an expert in this process.

POSSIBLE RESOURCES

THE ESSENTIAL ENNEAGRAM, David Daniels, M.D., Virginia Price, PH.D.
(Most recommended for this workshop – has a test he would recommend all take before the workshop.)

ENNEAGRAM SPIRITUALITY, Suzanne Zuercher, O.S.B.

SPIRITUAL RHYTHMS FOR THE ENNEAGRAM, Adele & Doug Calhoun and Claire & Scott Loughrige

WORKSHOP OUTLINE

This workshop will explore the possible usefulness of the Enneagram in our spiritual journey. It, along with numerous other personality inventories, helps us to honestly understand ourselves, which is 90% of what this journey is about. The other 10%, how does God fit into all this, begins to fall into place the closer we approach real integration. Br. Mike will share his own appreciation of this tool in his life and work.

VESTRY BRIEFS - AUGUST 22, 2024

Present: Michelle Cornish, Ellen Eagan (Senior Warden), Jim Masters, Cathy Meske, Don Stockdale, Lisa Rhea, Bill Powell, Sue Fitzpatrick, Peggy Tomaszewski, Bronwyn Woolman & Sue Krafft. Members Absent: Betty Westrop, Duane Himes, & Deacon Dan Maxwell. Ellen called the meeting to order at 6:00pm and Cathy Meske led the Vestry in prayer.

Vestry Meeting Minutes – approved Lisa moved, Jim supported. Motion passed.

CLERK'S REPORT: FINANCE - Financial Report: July 2024 - Vestry spent time reviewing the financials. Year to date, we are above budget with income slightly higher due to a variety of reasons (no priest salary, increased giving and some growth with membership). We are \$9,000 ahead of where we were last year. Don moved to accept the financial report, Lisa supported. Questions were asked about looking for a renter for the rectory and expanding marketing for the rental.

NEW BUSINESS: Little Girls Tea - July 2024 - Sue Krafft and Bronwyn Woolman presented that 20 years ago the Tea was started with 6 girls organized by Maggie Michaud. Last time it was done in 2022 and the Tea hosted 50 girls. This year they would like to have the tea on Saturday, December 7, 2024. Time to be determined. It was agreed that the event will be called the Children's Advent Tea. There is \$322 in the budget for the Tea.

2023 Financial Review - Vestry reviewed the financial audit and it will be filled with the minutes. The financial review included a checklist and recommendations. This was reviewed by the Vestry. One idea brought forward by the reviewers was to add a Planned Gift program to help provide a stronger financial base. Discussion took place about having the Stewardship Committee add this to their campaign.

Chimney Repair, Rectory - Don Stockdale - Discussion surrounding the financing of the Chimney Repair. Vestry was asked to approve the move of \$3,900 from Rosella Scott Bequest line into the Rectory Repair Fund to cover the balance of \$8,900 invoice. Diocesan Grant will cover \$5,000. Cathy Meske moved, Lisa Rhea supported. Motion passed.

OLD BUSINESS: SENIOR WARDEN'S - A food drive for Sunday Supper and extra food supplies is being done by LaFarge/Holcim.

The Stewardship Committee is formed and will spend time preparing the Stewardship Campaign for 2025.

Cleaning Crew discussion continued from last month about talking to the company. Don has agreed to take this on.

REPORT BUILDINGS AND GROUNDS – Junior Warden

Don gave an update on maintenance needed on the limestone. Vestry is looking at ensuring that water intrusion does not continue as it compromises the limestone. Maintenance has not been regularly done on the limestone. Discussion about a list of possible maintenance needs within the church that Don has created. Don will prioritize the project list. Maintenance of the building needs to be built into the budget.

OTHER BUSINESS - Discussion about the communion wine. This past week it was a blend of older wine. Discussion of cost and supply of port for communion wine.

Next Meeting: **September 26, 2024 at 6:00p.m**

Respectfully Submitted, Shelly Cornish



Future Worship Schedule

Sunday, September 15

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, September 22

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Sunday, September 29

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, October 6

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Wednesdays, September 11, 18, 25 and October 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

This Week's Calendar

Today	9 & 11 AM 11 AM 4 PM	Holy Eucharist Children's Sunday School - Lower Level Sunday Supper
Tuesday	1:30 PM 12 PM 4:45 PM 7 PM	Prayer Group TECW Alpena Groove - Lower Level AA
Wednesday	All Day 12:05 PM 1:05 PM 7 PM	Church Office Closed Holy Eucharist The Good Book (Bible) Study AA
Friday	5:30 PM	AA

Trinity Episcopal Church

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✠

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes Jim Masters

Cathy Meske Lisa Rhea

Bill Powell Betty Westrope

