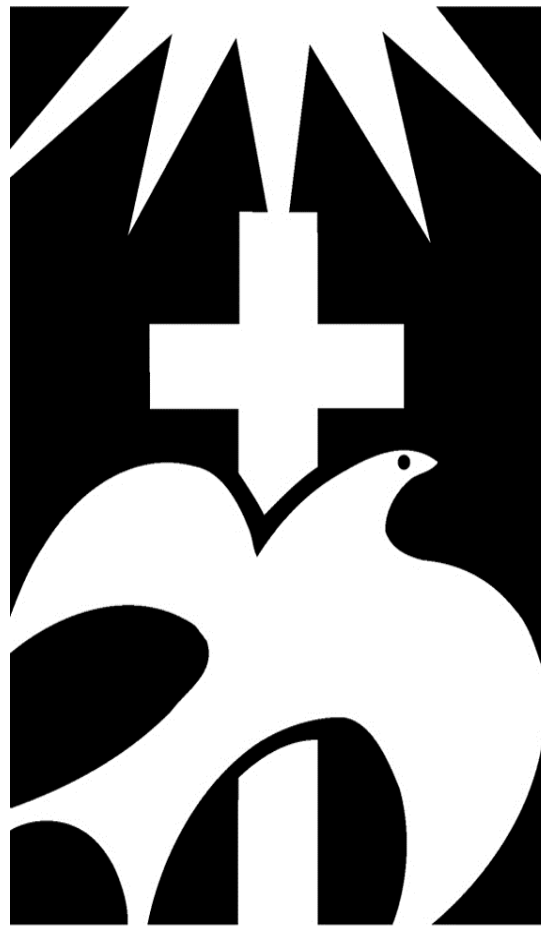


**Fourteenth Sunday  
after Pentecost:  
Proper 19**



**September 11, 2022  
8:00 & 11:00 a.m.**

## Announcements

### Prelude “Here I Am”

*Daniel L. Schutte/Setting by Joel Raney © 1981 and this arr. © 2008 OCP Publications. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

### Entrance 533 “How wondrous and great thy works, God of praise!”

How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all abroad,  
till earth’s every people confess thee their God.

*Words: Henry U. Onderdonk; Music: Old 104th. This selection is in the public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

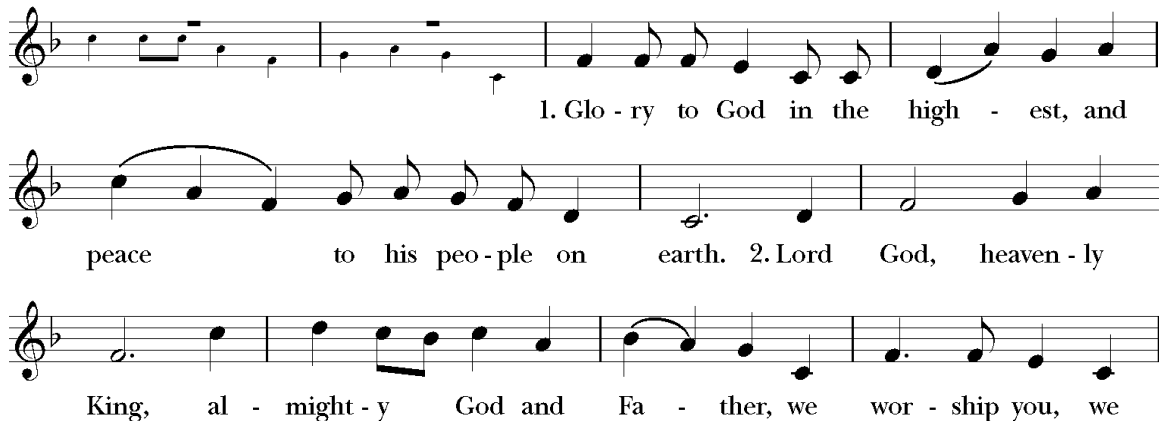
*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Song of Praise*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

Priest Let us pray.

Priest O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

Exodus 32:7-14

<sup>7</sup>The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The Lord said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." <sup>11</sup>But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" <sup>14</sup>And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 51:1-11

From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Cre - ate in me a  
clean heart, O God.

<sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

<sup>2</sup>Wash me through and through from my wickedness, \*  
and cleanse me from my sin. **Refrain**

<sup>3</sup>For I know my transgressions, \*  
and my sin is ever before me.

<sup>4</sup>Against you only have I sinned \*  
and done what is evil in your sight. **Refrain**

<sup>5</sup>And so you are justified when you speak \*  
and upright in your judgment.

<sup>6</sup>Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb. **Refrain**

<sup>7</sup>For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

<sup>8</sup>Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed. **Refrain**

<sup>9</sup>Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

<sup>10</sup>Hide your face from my sins, \*  
and blot out all my iniquities.

<sup>11</sup>Create in me a clean heart, O God, \*  
and renew a right spirit within me. **Refrain**

1 Timothy 1:12-17

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## Sequence 645 “The King of love my shepherd is”

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home, rejoicing, brought me.

*Words: Henry W. Baker; Music: Irish melody. This selection is in the public domain.*

*Deacon (or Priest)* The holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Luke 15:1-10

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” <sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*Deacon (or Priest)* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon** The Rev. Mark Rutenbar

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve  
you;  
**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael, Bishop Provisional Prince,  
and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the  
world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
especially Ruth, Mary, Sue, Maxine, Maggie, Matthew, Bob, Curtis,  
Carol, Dale, Daryl, Jim, Mike, Andrew, and Craig. Are there others?

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**



*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## Offertory

### The Great Thanksgiving

*The complete text begins on p. 361, BCP*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then, this anthem is sung or said*

*Priest* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## **Hymns During Communion**

### **439 “What wondrous love is this”**

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,  
to God and to the Lamb, I will sing.  
To God and to the Lamb who is the great I AM,  
while millions join the theme, I will sing, I will sing,  
while millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on, I'll sing on.

*American Folk Hymn. This selection is in the public domain.*

#### 470 “There’s a wideness in God’s mercy”

There’s a wideness in God’s mercy like the wideness of the sea;  
there’s a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.

There is no place where earth’s sorrows are more felt than up in heaven;  
there is no place where earth’s failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

*Words: Frederick W. Faber; Music: John Zundel. This selection is in the public domain.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the following blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

**Closing 708 “Savior, like a shepherd lead us”**

Savior, like a shepherd lead us; much we need thy tender care;  
in thy pleasant pastures feed us; for our use thy folds prepare.  
Blesséd Jesus! Blesséd Jesus!  
Thou hast bought us, thine we are.

Early let us seek thy favor, early let us learn thy will;  
do thou, Lord, our only Savior, with thy love our bosoms fill.  
Blesséd Jesus! Blesséd Jesus!  
Thou hast loved us: love us still.

*Sicilian Melody This selection is in the public domain.*

*The Priest dismisses the People.*

Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude “Praise to the Lord!”**

*Lobe Den Herren/Rowland H. Prichard. Arr. Brant Adams © 2005 Lorenz Publishing Co.  
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### In Our Prayers

**LARCC:** Samaritas at Grace Lutheran Church

**For Healing & Convalescing:** Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, and Craig Gouine.

**Homebound:** Shirley Carr

**Birthdays:** Michael Rosbeck (13), Margaret Quagon (14), Lew Kunze (15)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. Alban's, Bay City and St. John's, Fremont; Anglican: the Church of Bangladesh

### Musicians

Kat Tomaszewski - Organist/Pianist  
Deborah McClure - Pianist  
MaryAnn Hubbard - Flutist

### Readings for September 18

Amos 8:4-7  
Psalm 113  
1 Timothy 2:1-7  
Luke 16:1-13

***Masks are encouraged for all indoors and for those who are not vaccinated or especially vulnerable. We are encouraging worshippers to mask when singing and to refrain from singing (or hum) if unmasked.***



## Future Worship Schedule

### **Sunday, September 18**

11 am - Holy Eucharist/Rev. Tracie Little,  
Canon to the Ordinary

(Only 1 service today with the Diocesan  
Transition Representative)

### **Sunday, September 25**

8 am - Morning Prayer/  
Rev. Dr. Dan Maxwell, Deacon

11 am - Morning Prayer/  
Rev. Dr. Dan Maxwell, Deacon

### **Sunday, October 2**

8 am - Holy Eucharist/Rev. LaRae Rutenbar

11 am - Holy Eucharist/Rev. LaRae Rutenbar

### **Wednesdays, September 14, 21, 28 and October 5, 12, 19, 26**

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud



## **Announcements**

### **THANK YOU**

Thank you to the Rev. Mark Rutenbar for being here today and leading us in worship.

### **LITTLE GIRL ADVENT TEA**

I am hosting a Little Girl Advent Tea on Saturday, December 3. Needed are helpers before and during the tea, donations of small cookies, cake, candy, sandwiches, fruit and vegetables. Teenage maids are also needed! If you are interested in helping make this a special occasion for Advent, please call Bronwyn at 989-356-1045. Thank you very much!

### **CHILDREN'S WORSHIP CENTER**

Children's Worship Center meets in the lower level of the Parish Building each Sunday, concurrent with the 11 a.m. service. Please join us!

### **FELLOWSHIP FOLLOWING WORSHIP**

Coffee hour welcomes visitors and provides a nice opportunity of fellowship following worship. Please consider volunteering as a Coffee Hour host. This can be a couple, a family, two families, or individuals working together. It is a great way to get to know folks. The more volunteers, the easier it makes it on everyone! A sign-up sheet is located on the kitchen door in the Fellowship Hall.

### **OPPORTUNITY FOR GIVING**

Sunday Supper is in need of to-go desserts (e.g. cookies, small apples, oranges) to go with the curbside meals. Please contact Ellen Eagan (356-4094) to make arrangements.

### **ALTAR FLOWERS**

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

### **COVID TEST KITS FOR AT-HOME USE**

The United Way has left us some at-home COVID test kits. They are available in the church office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or call to the church office.

## Operation Christmas Child

We continue in September gathering items for Operation Christmas Child! After a cancellation the past two years due to Covid, Pam Woida and Ted Rockwell have volunteered to be co-chairs of the project. So it is time to go shopping!!

Below are some suggested shoebox gift ideas. Please note the items not able to be included in the boxes. You can place donations in the basket in the entryway to the church proper or on a table marked OCC in the Parish House. Good shopping!

# SHOEBOX GIFT IDEAS



### "WOW" ITEM

- Soccer ball with pump
- Doll
- Stuffed animal
- Shoes

### TOYS

- Toy cars
- Jump ropes
- Yo-yos
- Toys that light up and make noise (with extra batteries)



### PERSONAL CARE ITEMS

- Toothbrushes
- Washcloths
- Combs
- Hairbrushes



### SCHOOL SUPPLIES

- Pens, pencils, sharpeners, crayons, and markers
- Notebooks and paper
- Coloring and picture books
- Solar calculators



### ACCESSORIES

- Socks
- Sunglasses
- Jewelry and watches
- Flashlights (with extra batteries)



### DO NOT INCLUDE

candy; toothpaste; gum; used or damaged items; scary or war-related items; seeds; food; liquids or lotions; medications or vitamins; breakable items or glass containers; aerosol cans



## **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✘ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

Website: [www.trinityalpena.net](http://www.trinityalpena.net)

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes                  Bob Lakin

Cathy Meske                  Lisa Rhea

Ted Rockwell                  Sonya Titus

