

FOURTH SUNDAY IN
LENT



March 30, 2025
9:00 and 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude

Hymn 693 "Just as I am"

A

1	Just	as	I	am,	with - out	one	plea,	but	that	thy
2	Just	as	I	am,	though	tossed	a - bout	with	man - ya	
* 3	Just	as	I	am,	poor,	wretch - ed,	blind;	sight,	rich - es,	
4	Just	as	I	am:	thou	wilt	re - ceive;	wilt	wel - come,	
5	Just	as	I	am,	thy	love	un - known	has	bro - ken	

1	blood	was	shed	for	me,	and	that	thou	bidd'st	me
2	con - flict,	man - ya	doubt;	fight - ings	and	fears	with -			
3	heal - ing	of	the	mind,	yea,	all	I	need,	in	
4	par - don,	cleanse,	re - lieve,	be - cause	thy	prom - ise				
5	ev - ery	bar - rier	down;	now	to	be	thine,	yea,		

1	come	to	thee,	O	Lamb	of	God,	I	come,	I	come.
2	in,	with - out,	O	Lamb	of	God,	I	come,	I	come.	
3	thee	to	find,	O	Lamb	of	God,	I	come,	I	come.
4	I	be - lieve,	O	Lamb	of	God,	I	come,	I	come.	
5	thine	a - lone,	O	Lamb	of	God,	I	come,	I	come.	

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Penitential Order

The people stand.

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant read the following sentence of scripture

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession of Sin

The people kneel as they are able or remain standing.

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence is kept for recollection of sins. Then, all say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

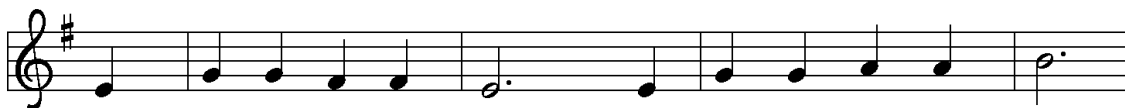
Here is said (9 a.m.)

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

Here is sung (11 a.m.)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people may be seated while lessons are read.

The Lessons

Joshua 5:9-12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 32



Hap - py are — they whose trans - gres - sions are for -



giv - en and whose sin — is — put a - way.

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¹Happy are they whose transgressions are forgiven, *
and whose sin is put away!

²Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

Refrain

³While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Refrain

⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Refrain

⁷Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.

⁸You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

Refrain

⁹"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

Refrain

¹¹Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

¹²Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Refrain

2 Corinthians 5:16-21

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence "O God, how we have wandered"

The musical score is written in 4/4 time and consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The melody is primarily in the treble clef. The lyrics are as follows:

1 O God, how we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O God of all the liv - ing, both ban - ished and re - stored,

In fool - ish - ness have squan - dered your leg - a - cy of grace.
 By faith we are re - turn - ing with hope and trust in you.
 Com - pas - sion - ate, for - giv - ing, our peace and hope as - sured.

But how, in ex - ile dwell - ing, we turn with fear and shame,
 In haste you come to meet us, and home re - joic - ing bring,
 Grant now that our trans - gress - ing, our faith - less - ness may cease.

As dis - tant but com - pell - ing, you call us each by name.
 In glad - ness there to greet us with calf and robe and ring.
 Stretch out your hand in bless - ing, in par - don, and in peace.

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Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Luke 15:1-3, 11b-32

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” ³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. ²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the

fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

The Sermon The Rev. Mark Rutenbar

The people stand as they are able.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Almighty God, giver of every good gift: Look graciously on your Church, and guide our minds as we choose a rector for this parish, that we may call a faithful pastor, who will care for your people, and guide and equip us in our ministries; through Jesus Christ our Lord. Amen.

Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources

for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,

that through their work we may see creation afresh.

Silence

We thank you for giving us life

for all who enrich our experience.

We pray:

for all who are deprived of fullness of life

for prisoners, refugees, the handicapped, and all who are sick, especially Joan, Ruth, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Jim, Mike, Andrew, Carol, Phil, Jane, Michelle and Harry;

for those in politics, medical science, social and relief work, and for your church,

for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence there is an inner calm that comes from faith in you.

Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

The People may be seated for the offering.

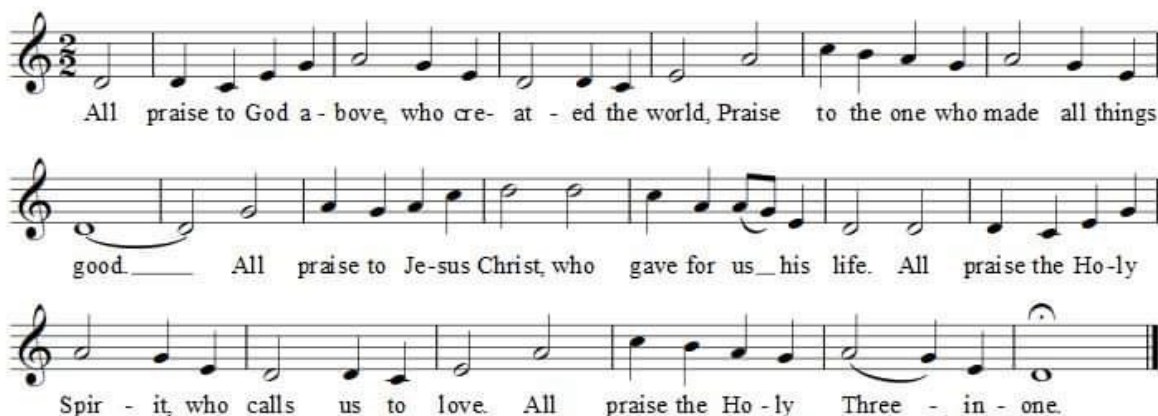
Offertory

Anthem "Remember Him" Besig/Price

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The People stand as the offering is brought forward.

Doxology



All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept.

Then may be said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

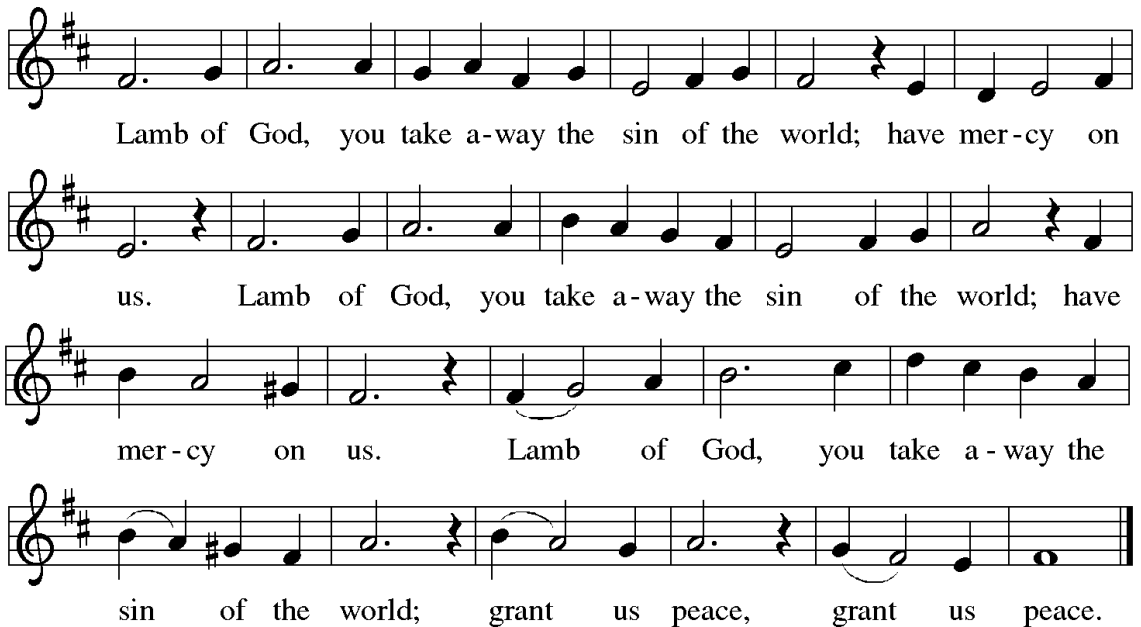
Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come.
Amen.

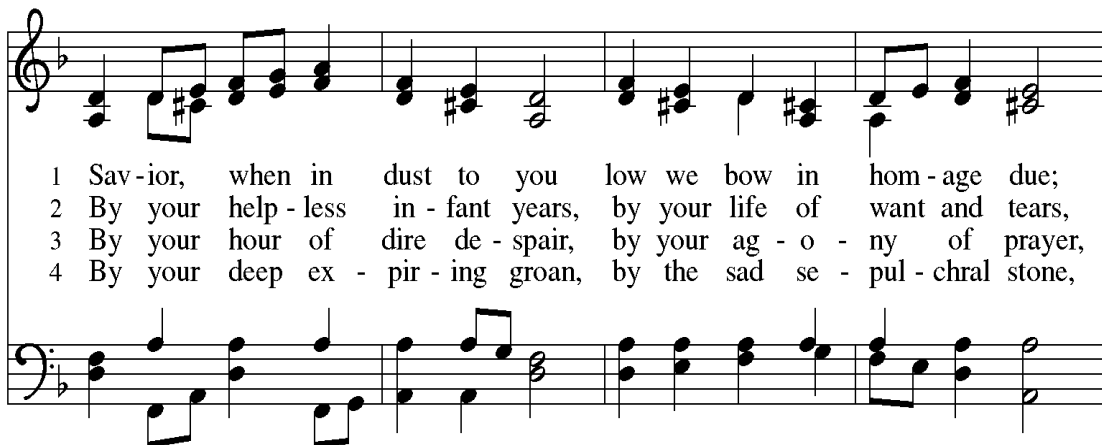
The people may be seated.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

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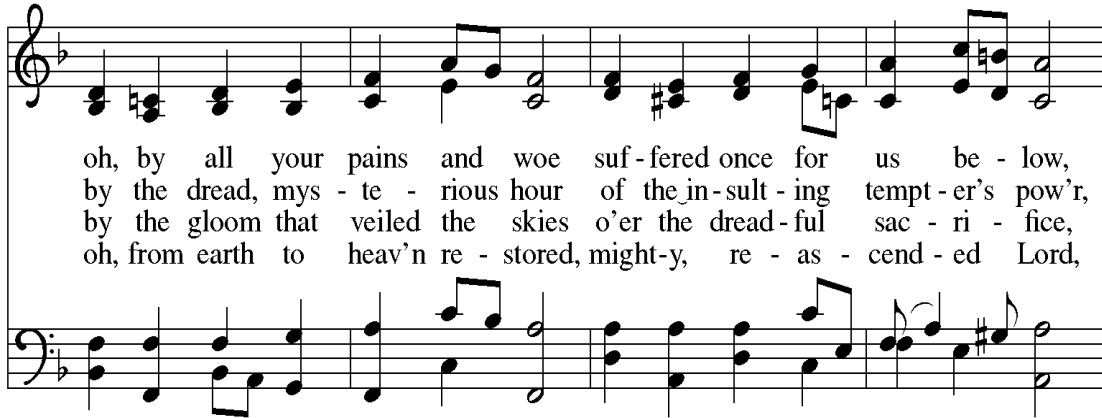
Hymns During Communion "Savior, when in dust to you"



1 Sav - ior, when in dust to you low we bow in hom - age due;
 2 By your help - less in - fant years, by your life of want and tears,
 3 By your hour of dire de - spair, by your ag - o - ny of prayer,
 4 By your deep ex - pir - ing groan, by the sad se - pul - chral stone,



when, re - pen - tant, to the skies scarce we lift our weep - ing eyes;
 by your days of deep dis - tress in the sav - age wil - der - ness,
 by the cross, the nail, the thorn, pierc - ing spear, and tor - turing scorn,
 by the vault whose dark a - bode held in vain the ris - ing God,



oh, by all your pains and woe suf - fered once for us be - low,
 by the dread, mys - te - rious hour of the in - sult - ing tempt - er's pow'r,
 by the gloom that veiled the skies o'er the dread - ful sac - ri - fice,
 oh, from earth to heav'n re - stored, might - y, re - as - cend - ed Lord,

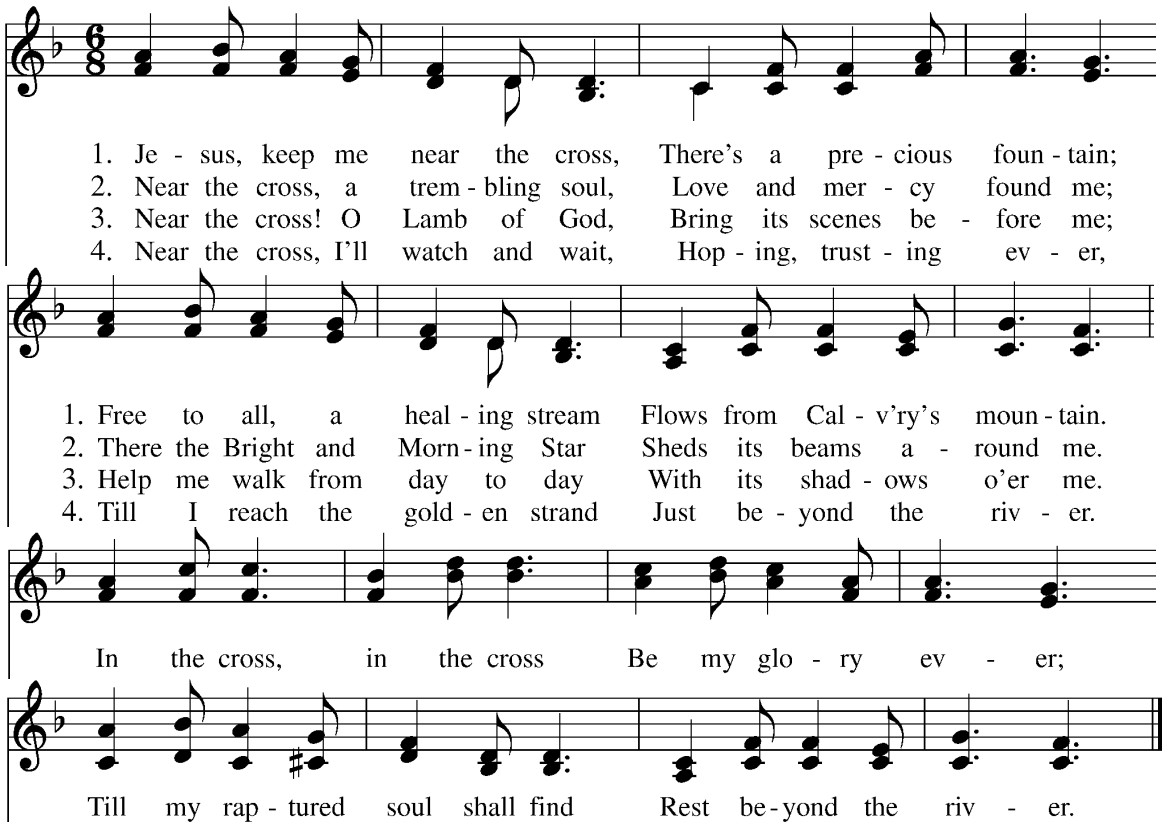
Text: Robert Grant, 1779-1838, alt.
 Music: ABERYSTWYTH, Joseph Parry, 1841-1903

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bend-ing from your throne on high, hear our pen-i - ten-tial cry!
 turn, oh, turn a fa - v'ring eye; hear our pen-i - ten-tial cry!
 lis - ten to our hum - ble sigh; hear our pen-i - ten-tial cry!
 bend-ing from your throne on high, hear our pen-i - ten-tial cry!

L29 "Near the cross"



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,
 In the cross, in the cross Be my glo - ry ev - er;
 Till my rap - tured soul shall find Rest be-yond the riv - er.

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“When I survey the wondrous cross”



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See from His head, His hands, His feet, sor - row and
4. Were the whole realm of na - ture mine, that were a



Prince of Glo - ry died, my rich - est gain I
death of Christ, my God! All the vain things that
love flow min - gled down! Did e'er such love and
pre - sent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

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The People stand as they are able.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus

Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Closing “Softly and tenderly Jesus is calling”

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? “Come home, come home!
 par - don for you and for me. Come home, come home!

(Continued on next page)

You who are wea-ry, come home." Ear - nest - ly, ten - der - ly,
 Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
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The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us bless the Lord.

People **Thanks be to God.**

Postlude



Mid-Week Lenten Services 2025

Service	Host Church	Providing Soups
Wednesday Weekly April 2 6:30 PM	at Grace with Trinity	Grace
Wednesday Weekly April 9 6:30 PM	at Grace with Trinity	Trinity
Maundy Thursday April 17 6 PM Soup/7PM Worship	at Grace with Trinity	Grace
Good Friday Tre Ore April 18 Noon – 3 PM	Trinity	No meal

In Our Prayers

LARCC: Altar Servers/Ushers at All Saints Catholic Parish

For Healing & Convalescing: Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

Birthdays: John Eagan, Gary Griggs (3), Paul Samp (5)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Alban's, Bay City and St. Mark's, Paw Paw; Anglican: Province de L'eglise Anglicane Du Congo

THIS WEEK'S CALENDAR

Today	9 & 11 AM 10 AM 11 AM 12:15 PM 4 PM	Holy Eucharist LDS Church - Lower Level Children's Sunday School - Lower Level Choir Practice Sunday Supper
Tuesday	1:30 PM 2:30 PM 4:45 PM 5:30 PM 7 PM	Prayer Group Memorial Service - Margaret Quagon Alpena Groove Tuesday Night Activities AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9-11 AM 5 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Potluck/Messy Church
Friday	5:30 PM	AA
Saturday	All Day	Lower Level Reserved

ANNOUNCEMENTS

TRINITY MONTHLY POTLUCK/MESSY CHURCH - APRIL 3

Please join us on Thursday, April 3 at 5 pm for our monthly potluck supper. Bring the neighbors, bring your friends, bring your kids, bring your in-laws...bring the Messy Church bunch, too! **All are welcome.** Please bring a dish to pass and come hungry. It's a good way to get to know the rest of our church family and have a little fun at the same time.

EASTER FLOWERS

Our church is especially beautiful at Easter time when all the lilies and spring flowers "come out"!! It is a perfect time to remember loved ones or to give thanks for the blessings of your life. In the book racks on the backs of the pews are envelopes for contributions and space for you to write how you would like your dedication to be listed in the bulletin on Easter Sunday. Just drop the envelopes in the collection plates or drop them at Peggy's office. Any questions? Call Sonya Titus at 989-354-6031.

Deadline to have your information printed in the bulletin is April 13.

MEMORIAL SERVICE FOR MARGARET QUAGON

A memorial service for Margaret Quagon will be held at 2:30 p.m. on Tuesday, April 1, at Trinity Episcopal. All are invited to join us as we remember Margaret.

A PASSOVER EXPERIENCE

The Church of Jesus Christ of Latter Day Saints is inviting members of Trinity to join them for a Passover Experience on Wednesday, April 9 beginning at 5:30 p.m. here at Trinity in All Saints' Hall. Please RSVP by April 2nd to the church office (989.356.0576 or adminasst@trinityalpena.net) so that we have an accurate count for planning.

TECW MEETS APRIL 8 AT NOON

Trinity Episcopal Church Women will meet at noon, April 8, in the Parish House for the monthly meeting. You are invited to bring your lunch and all people of the church are welcome.

ANNOUNCEMENTS (Continued)

MARK YOUR CALENDARS!

RIGHT TIME, RIGHT PLACE ~ SATURDAY, APRIL 26 AT 2 PM

A Tribute Concert: Music Celebrating My Roots by Carole Cadarette with special guest Ted Rockwell. More information coming soon.

UNCLAIMED CROCKPOTS

There are several crockpots at Grace Lutheran Church from the soup supper on March 12th. These may be picked up between 8am-noon Monday through Friday at Grace Lutheran.

FUNERAL LUNCHEON

Dear Brothers and Sisters in Christ,

As many of you may know, we will be celebrating the life of Reverend John Laycock on Friday, May 9, 2025. The service is at 11:00am.

The family has requested a light luncheon after the service (~12:00 pm) . We will be doing sandwich trays, light snacks/appetizers and desserts. We are expecting approximately 75 people. We need the following support to make this a success.

- Set up Crew (Rebecca and Don plan on setting up for the event Thursday morning May 8. Anyone that would like to assist can join us around 10am)
- Kitchen Staff to set up food and buffet line (1 lead and 2-3 team members)
- Servers to help serve drinks and assist people attending, and also clear tables (1 lead and 3-4 team members)
- Clean Up Crew - wash dishes, general clean up (1 lead and 3-4 team members)
- Make desserts and appetizers for the luncheon (6-8 people)

*If you are able to assist in any capacity, **please contact Rebecca Stockdale at 303-886-2801 or 2heartsbluff@gmail.com**. Please respond **no later than Wednesday April 25.***

Thank you for all you do to walk in love beside each other!

Rebecca



Future Worship Schedule

Sunday, April 6

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Palm Sunday, April 13

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Maundy Thursday, April 17

Ecumenical Combined Service
Grace Lutheran Church
6 p.m. Soup Supper
7 p.m. Worship

Good Friday Tre Ore, April 18

Ecumenical Combined Service
Trinity Episcopal
Noon - 3 p.m.

Easter Sunday, April 20

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, April 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

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