

THIRD SUNDAY IN
LENT

March 23, 2025
9:00 and 11:00 a.m.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

Prelude Flute Duet and Piano - MaryAnn Hubbard, Cheryl Bates

Hymn 635 "If thou but trust in God to guide thee"

Crusoe or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

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A Penitential Order

The people stand.

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant read the following sentence of scripture

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession of Sin

The people kneel as they are able or remain standing.

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence is kept for recollection of sins. Then, all say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

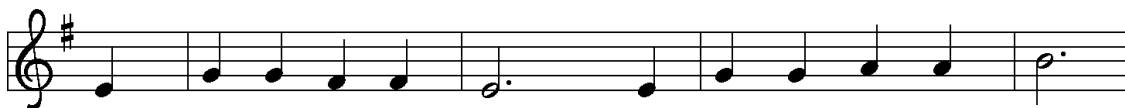
Here is said (9 a.m.)

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

Here is sung (11 a.m.)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

Exodus 3:1-15

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I

am.” ⁵Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” ⁶He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” ¹²He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” ¹³But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” ¹⁵God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 63:1-8



O God, you are my God;



ea - ger - ly I seek you

¹O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

²Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

Refrain

³For your loving-kindness is better than life itself; *
my lips shall give you praise.

⁴So will I bless you as long as I live *
and lift up my hands in your Name.

Refrain

⁵My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

⁶When I remember you upon my bed, *
and meditate on you in the night watches.

Refrain

⁷For you have been my helper, *
and under the shadow of your wings I will rejoice.

⁸My soul clings to you; *
your right hand holds me fast.

Refrain

1 Corinthians 10:1-13

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not

let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence "The Lord of earth and sky"



1. The Lord of earth and sky, The God of ages praise! Who
2. Bar - ren and with - ered trees, we cum - bered long the ground; no
3. When jus - tice gave the word to cut the fig tree down, the
4. Je - sus, thy speak - ing blood from God ob - tained the grace, who
5. Then dig a - bout our root, break up our fall - ow ground, and



1. Reigns enthroned on high, An - cient of end - less days; who length - ens
2. Fruit of ho - li - ness on our dead souls was found; yet doth he
3. Pi - ty of our Lord cried, "let it still a - lone;" The Fath - er
4. There - fore hath be - stowed on us a long - er space: thou didst in
5. Let our graci - ous fruit to Thy great praise a - bound; oh let us



1. Out our tri - al here, and spares us yet a - no - ther year.
2. Us in mer - cy spare a - noth - er and a - no - ther year.
3. Mild in - clines His ear and spares us yet a - no - ther year.
4. Our be - half ap - pear, and lo we see a - no - ther year.
5. All Thy praise de - clare, and fruit un - til per - fec - tion bear.

Words: Charles Wesley; Music: John Darwall, harm. W.H. Monk. Public domain.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 13:1-9

¹At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.” ⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

The Sermon The Rev. J. Thomas Downs

The people stand as they are able.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Almighty God, giver of every good gift: Look graciously on your Church, and guide our minds as we choose a rector for this parish, that we may call a faithful pastor, who will care for your people, and guide and equip us in our ministries; through Jesus Christ our Lord. Amen.

Caring God,

We thank you for your gifts in creation:

for our world

the heavens tell of your glory

for our land, its beauty, and its resources

for the rich heritage we enjoy.

We pray:

for those who make decisions about the resources of the earth,
that we may use your gifts responsibly.

for those who work on the land and the sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at your creation.

for artists, scientists and visionaries,
that through their work we may see creation afresh.

Silence

We thank you for giving us life
for all who enrich our experience.

We pray:

for all who are deprived of fullness of life
**for prisoners, refugees, the handicapped, and all who are sick,
especially Joan, Ruth, John, Reed, Audrey, Lotte, Patti, Debbie,
Carol, Betty, Lee, Ginny, Matthew, Bob, Jim, Mike, Andrew, Carol,
Phil, Jane, Michelle and Harry;**
for those in politics, medical science, social and relief work, and for
your church,
for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

Silence

God, Creator, bring us new life.
Jesus, Redeemer, renew us.

Holy Spirit, Sanctifier, strengthen and guide us.

God of peace, let us, your people, know that at the heart of turbulence
there is an inner calm that comes from faith in you.
Keep us from being content with things as they are, that from this central
peace there may come a creative compassion, a thirst for justice, and a
willingness to give of ourselves in the spirit of Christ. **Amen**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

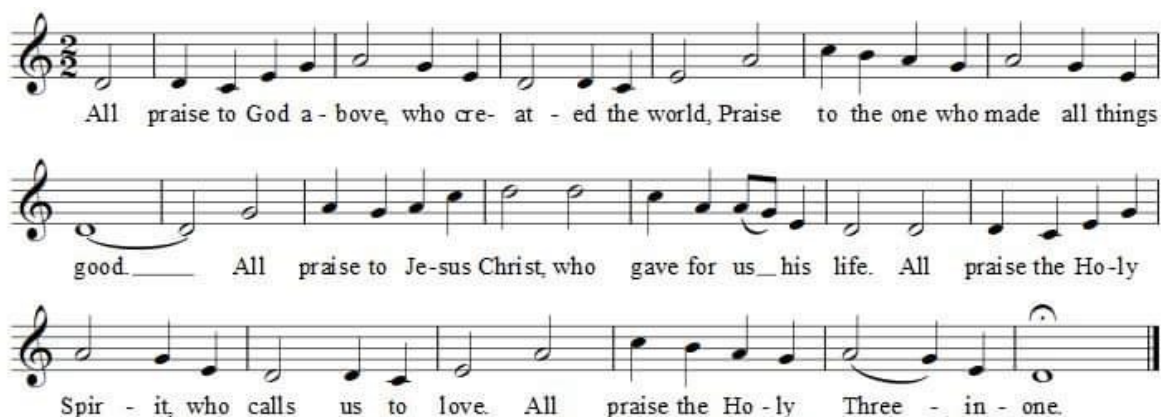
The People may then greet one another with a sign of peace.

The People may be seated for the offering.

Offertory

The People stand as the offering is brought forward.

Doxology



All praise to God a - bove, who cre - at - ed the world, Praise to the one who made all things
good. All praise to Je - sus Christ, who gave for us his life. All praise the Ho - ly
Spir - it, who calls us to love. All praise the Ho - ly Three - in - one.

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The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept.

Then may be said

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Hymns During Communion "Savior, when in dust to you"

1 Sav-ior, when in dust to you low we bow in hom-age due;
 2 By your help-less in-fant years, by your life of want and tears,
 3 By your hour of dire de-spair, by your ag-o-ny of prayer,
 4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
 by your days of deep dis-tress in the sav-age wil-der-ness,
 by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,
 by the vault whose dark a-bode held in vain the ris-ing God,

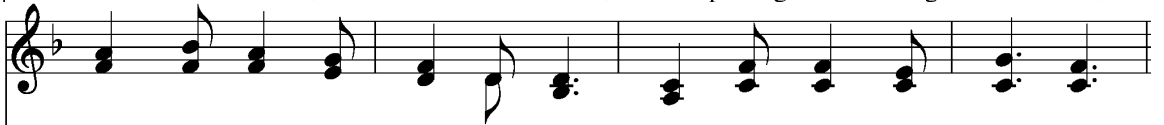
oh, by all your pains and woe suf-fered once for us be-low,
 by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
 by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
 oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!
 turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
 lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
 bend-ing from your throne on high, hear our pen-i-ten-tial cry!

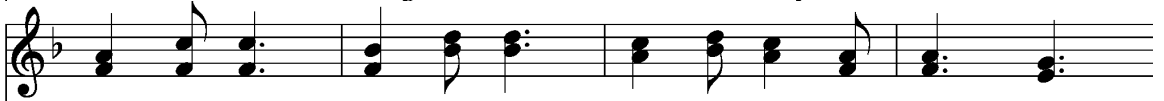
L29 "Near the cross"



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



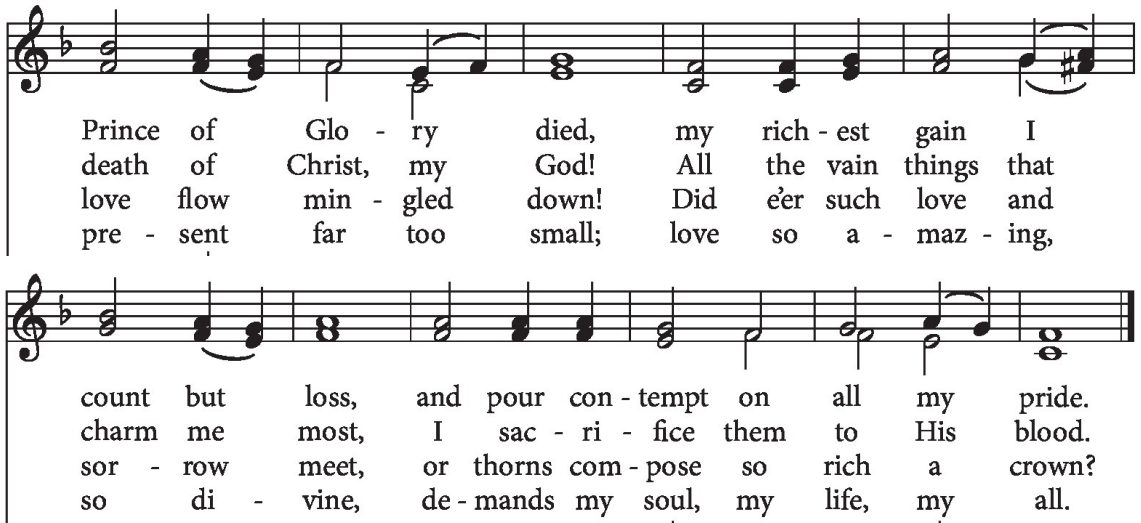
Till my rap - tured soul shall find Rest be - yond the riv - er.

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"When I survey the wondrous cross"



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See from His head, His hands, His feet, sor - row and
4. Were the whole realm of na - ture mine, that were a



Prince of Glo - ry died, my rich - est gain I
 death of Christ, my God! All the vain things that
 love flow min - gled down! Did e'er such love and
 pre - sent far too small; love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts; Music: Lowell Mason. Public domain.

The People stand as they are able.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing 685 "Rock of ages"

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

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The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us bless the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Christian Education Program at St. Paul Lutheran Church

For Healing & Convalescing: Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: For all the staff in our parishes, Church of the Mediator, Harbert and St. John's, Charlotte; Anglican: Iglesia Anglicana de la Region Central de America

ANNOUNCEMENTS

MID-WEEK LENTEN PROGRAM

Trinity and Grace Lutheran Church will be joining together for a Lenten program beginning on March 12 through April 9 on Wednesday evenings at Grace Lutheran. There will be the usual bread and soup supper followed by a short film/discussion, concluding with Holden Evening Prayer. **Trinity will be furnishing suppers on March 26 and April 9. SO . . .WE NEED VOLUNTEERS to furnish a pot of soup and/or bread or cornbread. If you can help, please sign up in the Parish House on the provided sign up sheets on the counter or call Sonya Titus at 989-354-6031.**

EASTER FLOWERS

Our church is especially beautiful at Easter time when all the lilies and spring flowers "come out"!! It is a perfect time to remember loved ones or to give thanks for the blessings of your life. In the book racks on the backs of the pews are envelopes for contributions and space for you to write how you would like your dedication to be listed in the bulletin on Easter Sunday. Just drop the envelopes in the collection plates or drop them at Peggy's office. Any questions? Call Sonya Titus at 989-354-6031.

MEMORIAL SERVICE FOR MARGARET QUAGON

A memorial service for Margaret Quagon will be held at 2:30 p.m. on Tuesday, April 1, at Trinity Episcopal. All are invited to join us as we remember Margaret.

A PASSOVER EXPERIENCE

The Church of Jesus Christ of Latter Day Saints is inviting members of Trinity to join them for a Passover Experience on Wednesday, April 9 beginning at 5:30 p.m. here at Trinity in All Saints' Hall. Please RSVP by April 2nd to the church office (989.356.0576 or adminasst@trinityalpena.net) so that we have an accurate count for planning.

MARK YOUR CALENDARS!

RIGHT TIME, RIGHT PLACE ~ SATURDAY, APRIL 26 AT 2 PM

A Tribute Concert: Music Celebrating My Roots by Carole Cadarette with special guest Ted Rockwell. More information coming soon.

THANK YOU

Thank you to Don and Rebecca Stockdale for the beautiful replacement sign they designed and made for Trinity. Be sure to check it out when you are here. They did a wonderful job!



Service	Host Church	Providing Soups
Wednesday Weekly March 26 6:30 PM	at Grace with Trinity	Trinity
Wednesday Weekly April 2 6:30 PM	at Grace with Trinity	Grace
Wednesday Weekly April 9 6:30 PM	at Grace with Trinity	Trinity
Maundy Thursday April 17 6 PM Soup/7PM Worship	at Grace with Trinity	Grace
Good Friday Tre Ore April 18 Noon – 3 PM	Trinity	No meal



THIS WEEK'S CALENDAR		
Today	9 & 11 AM 11 AM 12:15 PM 4 PM	Holy Eucharist Children's Sunday School - Lower Level Choir Practice Sunday Supper
Tuesday	1:30 PM 3p-8p 4:45 PM 7 PM	Prayer Group LDS - All Saints Hall Alpena Groove AA
Wednesday	12:05 PM 1 PM 7 PM	Holy Eucharist Bible Study AA
Thursday	9-11 AM 6 PM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time) Vestry
Friday	5:30 PM	AA
Saturday	4 PM	All Saints Hall Reserved



Future Worship Schedule

Sunday, March 23

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Sunday, March 30

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Sunday, April 6

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Palm Sunday, April 13

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Maundy Thursday, April 17

Ecumenical Combined Service
Grace Lutheran Church
6 p.m. Soup Supper
7 p.m. Worship

Good Friday Tre Ore, April 18

Ecumenical Combined Service
Trinity Episcopal
Noon - 3 p.m.

Easter Sunday, April 20

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, April 27

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Wednesdays, March 26 and April 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✘

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✘ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes

Jim Masters

Cathy Meske

Lisa Rhea

Bill Powell

Betty Westrope

