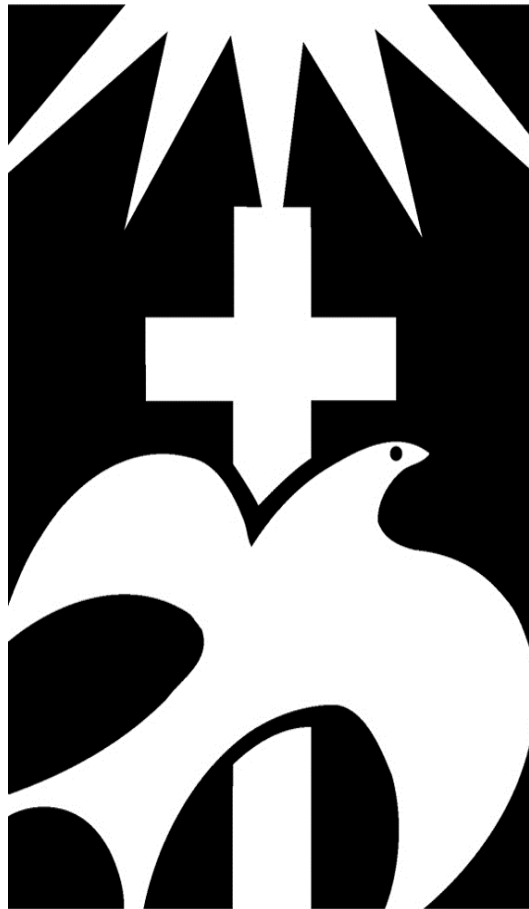


**Eighteenth Sunday  
after Pentecost:  
Proper 20**



**September 22, 2024  
9:00 & 11:00 am**

*Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another.*

Prelude

**Entrance L-205 "Trust and obey"**



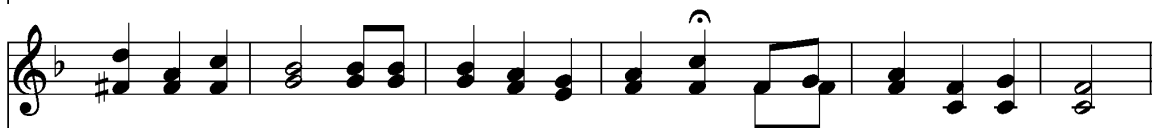
1. When we walk with the Lord In the light of His word, What a glo - ry He
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
2. Can a - bide while we trust and o - bey.
3. But is blest if we trust and o - bey. Trust and o - bey, for there's
4. Are for them who will trust and o - bey.
5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

*Words: J.H. Sammis; Music: D.B. Towner. Public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

**Priest** Blessed be God: Father, Son and Holy Spirit.

**People** And blessed be God's kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say this Hymn of Praise (9 a.m.)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

*All sing this Hymn of Praise (11:00 a.m.)*

## S 280 Glory to God

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are two triplet markings (indicated by a '3' above a bracket) over the final two staves. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Jeremiah 11:18-20

It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the

slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 54

God is my help - er;  
the LORD sus - tains my life.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Save me, O God, by your Name; \*  
in your might, defend my cause.
- 2 Hear my prayer, O God; \*  
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
those who have no regard for God. **Refrain**
- 4 Behold, God is my helper; \*  
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them. **Refrain**
- 6 I will offer you a freewill sacrifice \*  
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, \*  
and my eye has seen the ruin of my foes. **Refrain**

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Sequence "Lord, whose love in humble service"**



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

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*Priest* The holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the People

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*Lector* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

God of love

**Hear our prayer**

*Silence*

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, remembering especially Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Daryl, Jim, Mike, Andrew, Carol, Phil, Jim, Jane and Larry. Give them courage and hope in their distress and bless those who minister to them.

God of love

**Hear our prayer**

*Silence*

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Inspire with your wisdom those in authority among us, the leaders of the nations and all whose decisions affect the lives of others.

God of love

**Hear our prayer**

*Silence*

We pray for your Church throughout the world. We thank you for all who serve Christ and God's kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth

and love, that we who confess your name may also reflect your grace.  
God of love  
**Hear our prayer**

*Silence*

We remember with thanksgiving all who have died in Christ, especially Maggie, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

God of love

**Hear our prayer**

*Silence*

Merciful God you look with compassion on all who turn to you. Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace receive;**

**Through Jesus Christ our Lord. Amen.**

*Priest* Those things, good Lord that your servants have prayed for, Give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake.

**Amen**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence is kept for recollection of sins. Then, all say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

## **Offertory**

**Doxology** (*Old Hundredth, Hymn 380 v. 3*) *Words: Thomas Ken. Public domain.*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## **Eucharistic Prayer B**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

*Celebrant and People (Spoken at 9 a.m.)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Celebrant and People (Sung at 11 a.m.)*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Bread is broken and silence is kept.*

*Then may be said*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

## Invitation to Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

*The people may be seated.*

## Hymns During Communion: "Seek ye first"



1. Seek ye first the king - dom of God  
2. Ask and it shall be giv - en un - to you;  
3. We do not live by bread a - lone,



and its righ - teous - ness,  
seek and you shall find;  
but by ev - 'ry word



and all these things shall be add - ed un - to you.  
knock and the door shall be o - pened un - to you.  
that pro - ceeds from the mouth of God.



Al - le - lu, al - le - lu - ia.  
Al - le - lu, al - le - lu - ia.  
Al - le - lu, al - le - lu - ia.

Text: v. 1, Matt. 6:33, adapt. Karen Lafferty; v. 2, Matt. 7:7; v. 3, Matt 4:4.

Music: by Karen Lafferty (LAFFERTY, irr.) © 1972, Maranatha! Music, admin. The Copyright Co.

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# Walls mark our bound'ries"

1 Walls mark our bound'-ries and keep us a - part;  
 2 Walls make us sure who is in and who's out;  
 3 Once we were strang-ers, di - vi - ded, a - lone.

walls keep the world from our eyes and our heart.  
 walls keep us safe from all ques - tion and doubt,  
 Hate and dis - trust built a wall stone by stone.

Ta - bles are round, mak - ing room for one more,  
 but at a ta - ble in o - pen ex - change  
 Now at a ta - ble the bread that we share

wel - com - ing friends we had not known be - fore. So  
 new ties are formed as our lives re - ar - range. So  
 joins us to Christ in a cir - cle of care. So

build us a ta - ble and tear down the wall!

Christ is our host. There is room



for us all!

1,2 Ab (G) Db/Ab (C)

3. Ab (G)

all!

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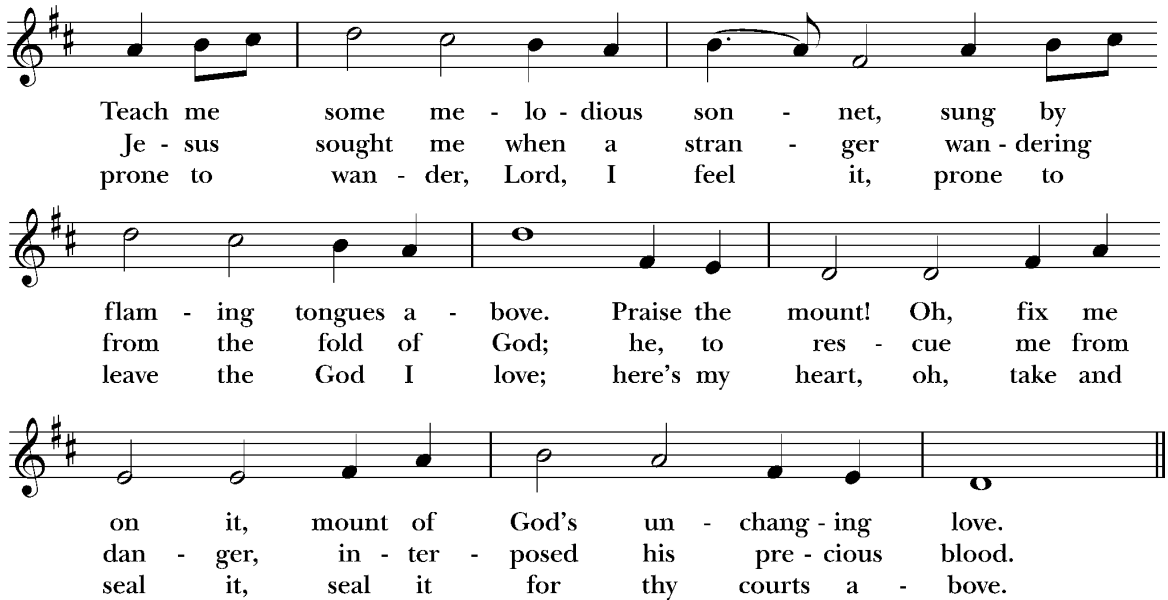
### 686 "Come, thou fount of every blessing"

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

(Continued on next page)



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to  
 flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and  
 on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

*Words: Robert Robertson; Music: Nettleton 1883. Public domain.*

*The People stand as they are able.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing 482 "Lord of all hopefulness"



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

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*The Deacon (or if no Deacon, the Priest) dismisses the People.*

**Go in peace to love and serve the Lord.**

*People* **Thanks be to God.**

Postlude

## In Our Prayers

**LARCC:** Trinity Episcopal Church Women at Trinity Episcopal Church

**For Healing & Convalescing:** Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jim Gilmet, Jane McClain, and Larry Adams.

**Recently Departed:** Maggie Lamb

**Birthdays:** Tina Wilson (25), Adam Kelsch (27), Chad Kapala (28)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: Trinity, Niles and Transfiguration, Indian River; Anglican: the Church of North India

## ANNOUNCEMENTS

### **CHOIR RESUMES SUNDAY, SEPTEMBER 22**

Choir practice resumes at 12:15 p.m., beginning Sunday, September 22. If you like to sing, please enjoy a brief time of fellowship following the service and then join us in the church at 12:15 p.m. for our weekly choir rehearsal. See Kat for more information.

### **CONCERT - ST PAUL EPISCOPAL GOSPEL CHOIR OF FLINT**

**The St. Paul Episcopal Gospel Choir of Flint will perform at 7 p.m. on Saturday, October 5 here at Trinity.** (Free-will offering). The choir has been under the direction of Master Rafeal D. McDaniel for the last fourteen years, although it has been singing for over 40 years in Flint and throughout the country. Made up of members of different denominations, it is a community-based group that loves each other like family. The choir originated at Christ Church Flint, but after that church closed, it merged with St. Paul's choir and became a part of their service. They minister through their music bringing souls to Jesus with their traditional gospel music style. They will also serve as choir on Sunday, October 6. ***A reception will follow the Friday evening concert.***

### **SUNDAY SUPPER**

Thank you to all who brought boxes. We are well stocked again!

#### **We are still in need of the following items:**

salt & pepper, cereal, Chunky soup, sugar, salad oil, cream of mushroom soup, ketchup & mustard, relish, cake mix & frosting, canned carrots, pancake mix & syrup, kidney beans, parmesan cheese, potatoes (dehydrated), cheese - Velveeta or similar off-brand, Tuna Helper, graham crackers, tuna, canned fruit, deodorant, toilet paper, soap, dish detergent, toothbrush & toothpaste



# Future Worship Schedule

## Sunday, September 29

9 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## Sunday, October 6

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

## Sunday, October 13

9 am - Holy Eucharist/Rev. Tom Downs  
11 am - Holy Eucharist/Rev. Tom Downs

## Sunday, October 20

9 am - Holy Eucharist/Rev. Mark Rutenbar  
11 am - Holy Eucharist/Rev. Mark Rutenbar

## Wednesdays, September 25 and October 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud  
1:00 pm - Bible Study/Rev. Bruce Michaud

### This Week's Calendar

Today	9 & 11 AM 11 AM 12:15 PM 4 PM	Holy Eucharist Children's Sunday School - Lower Level Choir Rehearsal Sunday Supper
Tuesday	1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level AA
Wednesday	All Day 12:05 PM 1:05 PM 7 PM	Church Office Closed Holy Eucharist The Good Book (Bible) Study AA
Thursday	6 PM	Vestry
Friday	5:30 PM	AA

## VESTRY BRIEFS - AUGUST 22, 2024

Present: Michelle Cornish, Ellen Eagan (Senior Warden), Jim Masters, Cathy Meske, Don Stockdale, Lisa Rhea, Bill Powell, Sue Fitzpatrick, Peggy Tomaszewski, Bronwyn Woolman & Sue Krafft. Members Absent: Betty Westrop, Duane Himes, & Deacon Dan Maxwell. Ellen called the meeting to order at 6:00pm and Cathy Meske led the Vestry in prayer.

**Vestry Meeting Minutes** – approved Lisa moved, Jim supported. Motion passed.

**CLERK'S REPORT: FINANCE - Financial Report:** July 2024 - Vestry spent time reviewing the financials. Year to date, we are above budget with income slightly higher due to a variety of reasons (no priest salary, increased giving and some growth with membership). We are \$9,000 ahead of where we were last year. Don moved to accept the financial report, Lisa supported. Questions were asked about looking for a renter for the rectory and expanding marketing for the rental.

**NEW BUSINESS: Little Girls Tea** - July 2024 - Sue Krafft and Bronwyn Woolman presented that 20 years ago the Tea was started with 6 girls organized by Maggie Michaud. Last time it was done in 2022 and the Tea hosted 50 girls. This year they would like to have the tea on Saturday, December 7, 2024. Time to be determined. It was agreed that the event will be called the Children's Advent Tea. There is \$322 in the budget for the Tea.

**2023 Financial Review** - Vestry reviewed the financial audit and it will be filled with the minutes. The financial review included a checklist and recommendations. This was reviewed by the Vestry. One idea brought forward by the reviewers was to add a Planned Gift program to help provide a stronger financial base. Discussion took place about having the Stewardship Committee add this to their campaign.

**Chimney Repair, Rectory** - Don Stockdale - Discussion surrounding the financing of the Chimney Repair. Vestry was asked to approve the move of \$3,900 from Rosella Scott Bequest line into the Rectory Repair Fund to cover the balance of \$8,900 invoice. Diocesan Grant will cover \$5,000. Cathy Meske moved, Lisa Rhea supported. Motion passed.

**OLD BUSINESS: SENIOR WARDEN'S** - A food drive for Sunday Supper and extra food supplies is being done by LaFarge/Holcim.

The Stewardship Committee is formed and will spend time preparing the Stewardship Campaign for 2025.

Cleaning Crew discussion continued from last month about talking to the company. Don has agreed to take this on.

**REPORT BUILDINGS AND GROUNDS** – Junior Warden

Don gave an update on maintenance needed on the limestone. Vestry is looking at ensuring that water intrusion does not continue as it compromises the limestone. Maintenance has not been regularly done on the limestone. Discussion about a list of possible maintenance needs within the church that Don has created. Don will prioritize the project list. Maintenance of the building needs to be built into the budget.

**OTHER BUSINESS** - Discussion about the communion wine. This past week it was a blend of older wine. Discussion of cost and supply of port for communion wine.

Next Meeting: **September 26, 2024 at 6:00p.m**

Respectfully Submitted, Shelly Cornish

## **Trinity Episcopal Church**

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The Rev. Dr. Daniel Maxwell, Deacon

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**Office Hours: Closed Mondays,**

**Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm**

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

### **The Vestry**

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Duane Himes      Jim Masters

Cathy Meske      Lisa Rhea

Bill Powell      Betty Westrope

