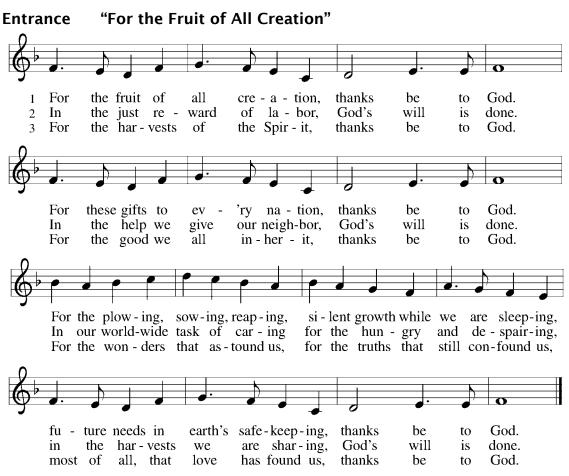


Before the service, speak to the Lord; During the service, let the Lord speak to you; After the service, speak to one another.

Prelude



Text: Fred Pratt Green, 1903–2000 Music: AR HYD Y NOS, Welsh traditional Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.People And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say this Hymn of Praise (9 a.m.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

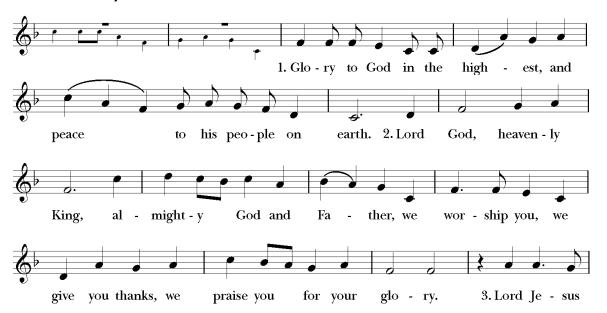
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, vou take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All sing this Hymn of Praise (11:00 a.m.)



S 280 Glory to God



The Collect of the Day

- *Priest* The Lord be with you.
- People And also with you.
- *Priest* O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Lector Hear what the Spirit is saying to God's people. *People* **Thanks be to God.** Gradual Psalm 146

¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, * for there is no help in them.

³When they breathe their last, they return to earth, * and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! * whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; * who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, * and food to those who hunger.

⁷The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,

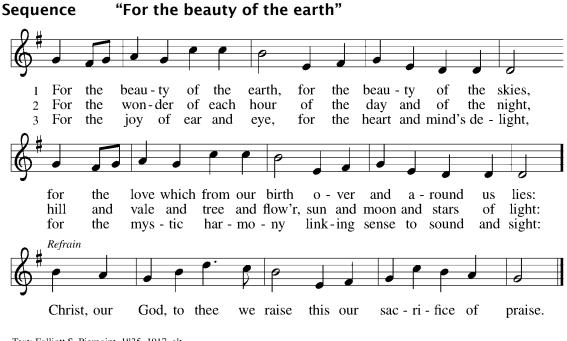
but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. *Lector* Hear what the Spirit is saying to God's people. *People* **Thanks be to God.**



Text: Folliott S. Pierpoint, 1835–1917, alt. Music: DIX, Conrad Kocher, 1786–1872 Public domain.

Priest The holy Gospel of our Lord Jesus Christ according to Mark.People Glory to you, Lord Christ.

Mark 12:38-44

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on." *Priest* The Gospel of the Lord. People Praise to you, Lord Christ. The Sermon The Rev. I. Thomas Downs The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

The Prayers of the People

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Deacon / Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. ... As Christ loved us, **We walk in love.**

Leader: I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. ... As Christ loved us, **We walk in love.**

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. ... As Christ loved us, **We walk in love.**

Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, remembering especially Kurt, John, Reed, Audrey, Lotte, Patti, Debbie, Carol, Betty, Lee, Ginny, Matthew, Bob, Daryl, Jim, Mike, Andrew, Carol, Phil, Jim, Jane and Larry, and who we name now either silently or aloud... As Christ loved us, **We walk in love.**

Leader: I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our lips or in our hearts... As Christ loved us,

We walk in love.

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us, We walk in love. *Celebrant:* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

The Priest says

Let us confess our sins against God and our neighbor. Silence is kept for recollection of sins. Then, all say

> Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

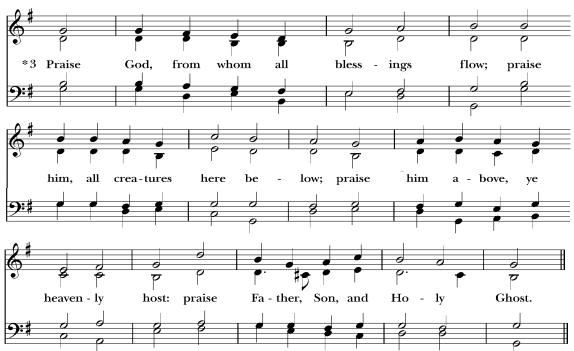
Priest The peace of the Lord be always with you. People And also with you.

The People may then greet one another with a sign of peace.

Offertory

Anthem "Angels Watching Over Me" Arr. Ruth Schram

© 2009 Lorenz Publishing Co., a division of the Lorenz Corporation. Permission to podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.



Doxology (Old Hundredth, Hymn 380 v. 3) Words: Thomas Ken. Public domain.

Eucharistic Prayer B

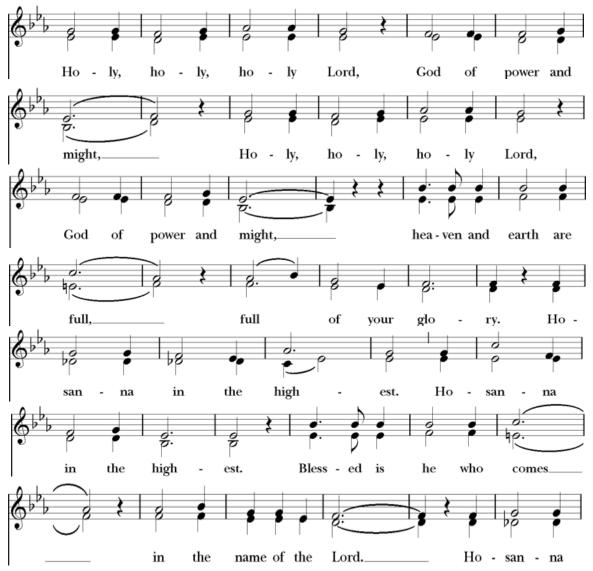
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

- *Priest* The Lord be with you.
- People And also with you.
- Priest Lift up your hearts.
- *People* We lift them to the Lord.
- *Priest* Let us give thanks to the Lord our God.
- People It is right to give God thanks and praise.
- *Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)





The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Bread is broken and silence is kept.

Then may be said

Christ our Passover is sacrificed for us; Therefore let us keep the feast.

Invitation to Communion

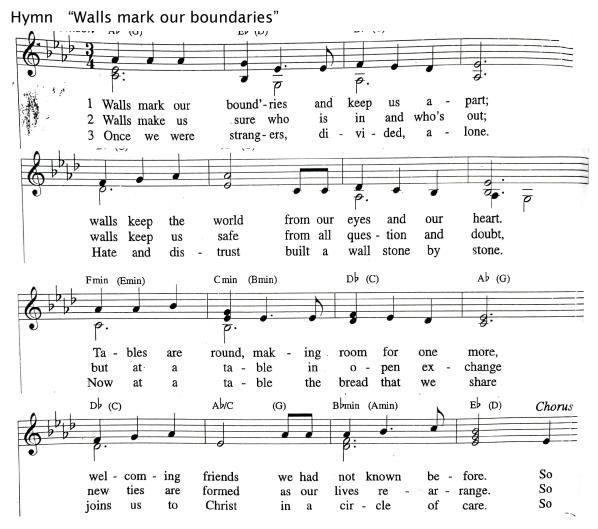
A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

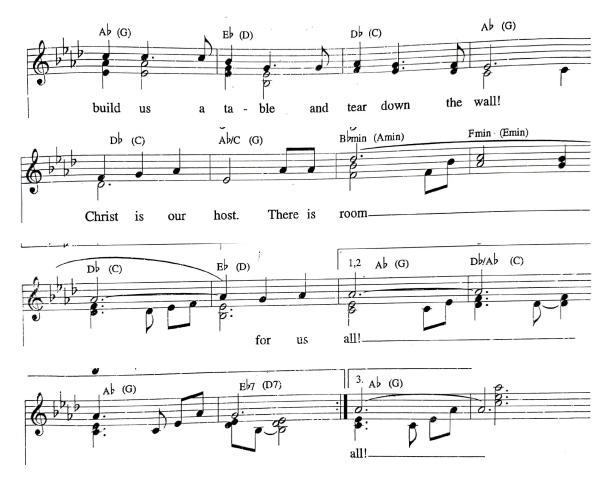
Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

The people may be seated.

Hymns During Communion

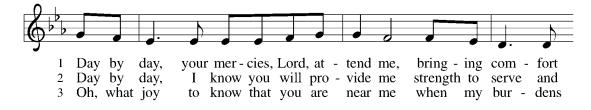


(Continued on next page)



Words/Music: Jim Strathdee, Ruth C. Duck. Words © 1996 Pilgrim Press; Music © 1997 Desert Flower Music Strathdee Music. Permission to reprint, podcast, and/or stream this music obtained from CCLI with licenses #20816983/20816976. All rights reserved.

Hymn "Day by day"

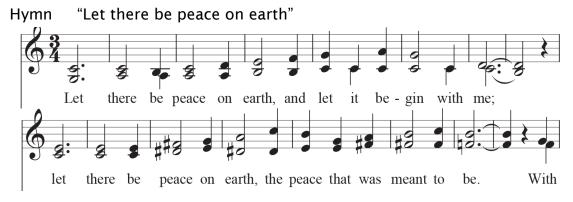




with your pres-ence here to guide me,

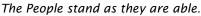
Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005PeMusic: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882thText © 1992 Augsburg Fortresslike

Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.



(Continued on next page)





After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**





Words: Isaac Watts; Music: adapt./harm. Ralph V. Williams. Public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Go in peace to love and serve the Lord. *People* Thanks be to God.

Postlude

In Our Prayers

LARCC: Homebound Ministry at All Saints Catholic Parish

For Healing & Convalescing: Kurt Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jim Gilmet, Jane McClain, and Larry Adams.

Birthdays: Jim Masters (11), Steve Westrope (15), Eric Cornish (16)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: Diocesan Councils of the Dioceses of Eastern and Western Michigan and The Diocesan Staff of Eastern and Western Michigan; Anglican: the Church of South India

The Flowers On The Altar
Given to the Glory of God
and
Remembering All Veterans
by
Sid Urbanowicz

This Week's Calendar			
Today	11 AM 12:15 PM	Holy Eucharist Children's Sunday School - Lower Level Choir Rehearsal Sunday Supper	
Tuesday	12 PM 1:30 PM 4:45 PM 7 PM	Prayer Group Alpena Groove - Lower Level	
Wednesday	12:05 PM 1:05 PM 7 PM	Holy Eucharist The Good Book (Bible) Study AA	
Friday	5:30 PM	AA	

ANNOUNCEMENTS

PRAYER SHAWLS BLESSED SUNDAY, NOVEMBER 10

The donations from Cynthia Taylor, Sue Krafft, Lotte Rosenburg and Judy Hollenback are appreciated and will be blessed this morning. One of the recipients of a recent prayer shawl said "The Prayer Shawl gives me so much comfort, it's like a big hug with prayers attached."

Do you like to knit? A member of Trinity is looking for a group she can knit and pray together with. If you are interested please contact Bronwyn at 989-356-1045.

TECW MEETS TUESDAY, NOVEMBER 12

Trinity Episcopal Church Women will hold their monthly meeting on Tuesday, November 12 at noon. All people of the church are invited. You may bring a lunch; coffee will be provided.

CHILDREN'S ADVENT TEA

Saturday, December 7 ~ Noon - 2 p.m.

You are invited to be a part of this lovely event in whatever way you wish. We can use donations of small delicious tidbits, either sweet or savory, cheese, fruit, deviled eggs, crackers, etc. We would also welcome help with set up, serving during the tea and, of course....clean up! Any one of our committee members would love to hear from you. -- Bronwyn, Fran, Kathryn, Sue

SURVEY TO ASSIST STANDING COMMITTEE IN BISHOP SEARCH PROCESS

Trinity Family, during the Primary Convention of the new Episcopal Diocese of the Great Lakes, we were asked to complete a survey to assist the Standing Committee on their search process for a new Bishop. Please take a few moments to pick up a copy of the survey from the Parish Hall, fill it out and give to Peggy so she can send the package to the diocese <u>no</u> <u>later than November 18</u> (so she has time to mail them). You can also scan the QR code on the survey and fill it out electronically! We really hope all members will complete this survey and assist the process in finding our new Bishop! Any questions please ask Don or Rebecca Stockdale. Thank you for your time!

WORSHIP CENTER NEEDS

The Worship Center could use the following: juice boxes, microwave popcorn or other snacks. There is a box labeled "snacks" on the buffet in the lower level. Donations of these items would be greatly appreciated!



Future Worship Schedule

Sunday, November 17

9 am - Holy Eucharist/Rev. Mark Rutenbar 11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, November 24

9 am - Holy Eucharist/Rev. Tom Downs 11 am - Holy Eucharist/Rev. Tom Downs

Sunday, December 1

9 am - Holy Eucharist/Rev. Mark Rutenbar 11 am - Holy Eucharist/Rev. Mark Rutenbar

<u>Sunday, December 8</u>

9 am - Holy Eucharist/Rev. Tom Downs 11 am - Holy Eucharist/Rev. Tom Downs

Sunday, December 15

9 am - Holy Eucharist/Rev. Mark Rutenbar 11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, December 22

9 am - Holy Eucharist/Rev. Tom Downs 11 am - Holy Eucharist/Rev. Tom Downs

Sunday, December 24

5 pm - Festal Eucharist/Rev. Tom Downs

Sunday, December 25

11 am - Holy Eucharist/Rev. Tom Downs

Sunday, December 29

9 am - Holy Eucharist/Rev. Mark Rutenbar 11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, November 13, 20, 27 and December 4, 11, 18

12:05 pm - Holy Eucharist/Rev. Bruce Michaud 1:00 pm - Bible Study/Rev. Bruce Michaud Trinity Episcopal Church124 E. Washington AvenueAlpena, MI 49707The Rev. Dr. Daniel Maxwell, DeaconMobile: (248) 568-7115₩Kat Tomaszewski, Music DirectorPeggy Tomaszewski, Office ManagerPhone: (989) 356-0576 ♥ Email: adminasst@trinityalpena.net₩Office Hours: Closed Mondays,Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden Don Stockdale, Junior Warden Susan Fitzpatrick, Treasurer Michelle Cornish, Clerk

Duane Himes Jim Masters Cathy Meske Lisa Rhea Bill Powell Betty Westrope

