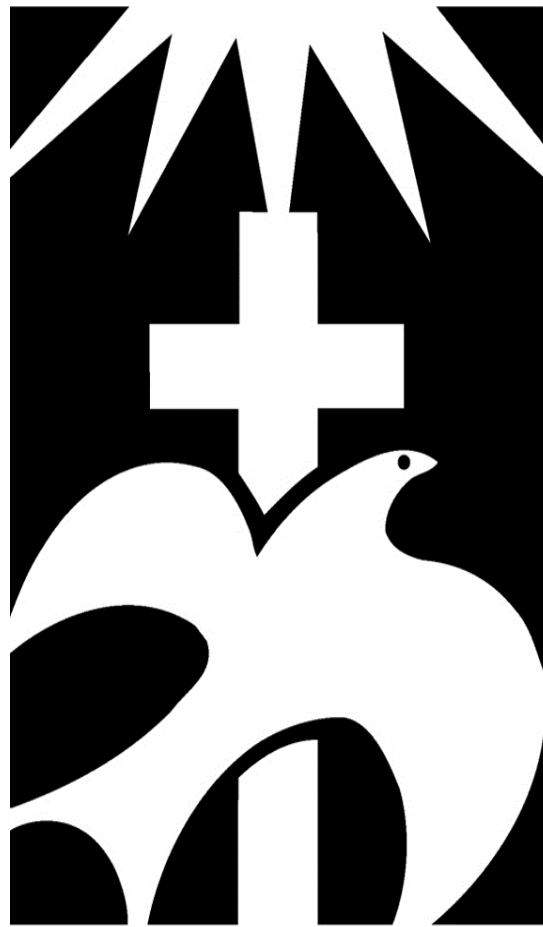


**Thirteenth Sunday  
after Pentecost:  
Proper 18**



**September 4, 2022  
8:00 & 11:00 a.m.**

## Announcements

### Prelude "Find Us Faithful"

Jon Mohr, arr. Stan Pethel © 1987 Birdwing Music and Jonathan Mark Music. Performed with permission under CCLI #20816976. All rights reserved.

### Entrance 594 "God of grace and God of glory"



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
dore, serv - ing thee whom we a - dore.

*Words: Harry E. Fosdick; Music: John Hughes. This selection is in the public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing this Song of Praise*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



### The Collect of the Day

*Priest* The Lord be with you. *People* **And also with you.**

*Priest* Let us pray.

*Priest* Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

Ecclesiasticus 38:27-32a

So it is with every artisan and master artisan who labors by night as well as by day; those who cut the signets of seals, each is diligent in making a great variety; they set their heart on painting a lifelike image, and they are careful to finish their work. So it is with the smith, sitting by the anvil, intent on his iron-work; the breath of the fire melts his flesh, and he struggles with the heat of the furnace; the sound of the hammer deafens his ears, and his eyes are on the pattern of the object. He sets his heart on finishing his handiwork, and he is careful to complete its decoration. So it is with the potter sitting at his work and turning the wheel with his feet; he is always deeply concerned over his products, and he produces them in quantity. He molds the clay with his arm and makes it pliable with his feet; he sets his heart to finish the glazing, and he takes care in firing the kiln. All these rely on their hands, and all are skillful in their own work. Without them no city can be inhabited, and wherever they live, they will not go hungry.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual Psalm 107:1-9 *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 7 He put their feet on a straight path \*  
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.

1 Corinthians 3:10-14

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw-- the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Sequence 603 "When Christ was lifted from the earth"

1 When Christ was lift - ed from the earth, his  
 4 Thus free - ly loved, though ful - ly known, may  
 arms stretched out a - bove through ev - ery cul - ture,  
 I in Christ be free to wel - come and ac -  
 ev - ery birth, to draw an an - swering love.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren; Music: Gordon Slater. Words © 1980 Hope Publishing Company; Music © Oxford University Press. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

Deacon (or Priest) The holy Gospel of our Lord Jesus Christ according to Matthew.  
 People **Glory to you, Lord Christ.**

Matthew 6:19-24

Jesus said, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also. "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! "No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon (or Priest) The Gospel of the Lord.  
 People **Praise to you, Lord Christ.**

**The Sermon**            The Rev. LaRae Rutenbar

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael, Bishop Provisional Prince, and all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially Ruth, Mary, Sue, Maxine, Maggie, Matthew, Bob, Curtis, Carol, Dale, Daryl, Jim, Mike, Andrew, and Craig. Are there others?  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*



*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may then greet one another with a sign of peace.*

### **Offertory**

#### **The Great Thanksgiving**

*The complete text begins on p. 361, BCP*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Priest continues through the Invocation, then says*

All this we ask through your Son Jesus Christ. By him, and with him,  
and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then, this anthem is sung or said*

*Priest* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **Invitation to Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Optional Prayer for those who cannot receive*

Beloved Jesus, I believe that you are present in the Blessed  
Sacrament of the Altar. I love you above all things, and I desire to  
receive you into my soul. Since I cannot at this moment receive you  
in the Sacrament of your Body and Blood, come spiritually into my  
heart. I embrace you and unite myself entirely to you. Let me never  
be separated from you in this life or in the life to come. Amen.

### **Hymns During Communion**

#### **L136 "I have decided to follow Jesus"**

I have decided to follow Jesus, I have decided to follow Jesus,  
I have decided to follow Jesus, No turning back, no turning back!

Though no one join me, still I will follow, Though no one join me, still I will  
follow,

Though no one join me, still I will follow, No turning back, no turning back!  
The world behind me, the cross before me, The world behind me, the cross  
before me,  
The world behind me, the cross before me, No turning back, no turning  
back!

*Words: traditional. Music: Assam © 1963 Singspiration/Benson Music Group, Inc. Permission  
to reprint, podcast, and/or stream this music obtained from CCLI with licenses  
#20816983/20816976. All rights reserved.*

### **L145 “Have thine own way, Lord!”**

Have thine own way, Lord! Have thine own way!  
Thou art the potter, I am the clay!  
Mold me and make me After thy will,  
While I am waiting, Yielded and still.

Have thine own way, Lord! Have thine own way!  
Search me and try me, Master, today!  
Purer than snow, Lord, Wash me just now,  
As in thy presence Humbly I bow.

Have thine own way, Lord! Have thine own way!  
Wounded and weary, Help me, I pray!  
Power all power Surely is thine!  
Touch me and heal me, Savior divine!

Have thine own way, Lord! Have thine own way!  
Hold o’er my being Absolute sway!  
Fill with thy Spirit ‘Til all shall see  
Christ only, always, Living in me!

*Words: Adelaide A. Pollard; Music: George C. Stebbins. This selection is in the public domain.*

*After Communion, all say*

**Almighty and everliving God, we thank you for feeding us with  
the spiritual food of the most precious Body and Blood of your  
Son our Savior Jesus Christ; and for assuring us in these holy  
mysteries that we are living members of the Body of your Son,  
and heirs of your eternal kingdom. And now, Father, send us out  
to do the work you have given us to do, to love and serve you  
as faithful witnesses of Christ our Lord. To him, to you, and to  
the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Priest bestows the following blessing*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing 423 "Immortal, invisible, God only wise"**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four columns, corresponding to the four systems of music.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

*Words: Walter C. Smith; Music: adapt. John Roberts. This selection is in the public domain.*

*The Priest dismisses the People.*

Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude “Now Thank We All Our God/Let All Things Now Living”**

*Tunes: Nun Danket Alle Gott by Johann Crüger and Ash Grove, Traditional Welsh Melody;  
Arr. By Brant Adams © 2011 Lorenz Publishing company, a division of The Lorenz Corporation.  
Performed with permission under CCLI #20816976. All rights reserved.*

### In Our Prayers

**LARCC:** Justice & Peace Efforts at First Congregational UCC

**For Healing & Convalescing:** Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Daryl Hebert, Jim Tanner, Mike Tanner, Andrew, and Craig Gouine.

**Homebound:** Shirley Carr

**Birthdays:** Kathryn Kunze (5), Bob Lakin (6), Bret Hauff (7), Ashley Peters, Angie Hood (8), Charlie Plourd (10)

**Military:** Joshua Gapske, Isaac Graham, John Hartman

**Cycles of Prayer:** Diocesan: St. Matthew, Saginaw, The Coppage Gordon School for Ministry, and St. Luke's, Kalamazoo; Anglican: the Anglican Church of Australia

### The Flowers At The Altar

Given to the Glory of God  
and  
In Honor  
of  
Worship Center Students and Teachers  
by  
Audrey & Duane Himes

### Musicians

Kat Tomaszewski - Organist/Pianist  
Deborah McClure - Pianist  
MaryAnn Hubbard - Flutist

***Masks are encouraged for all indoors and for those who are not vaccinated or especially vulnerable. We are encouraging worshippers to mask when singing and to refrain from singing (or hum) if unmasked.***





## Future Worship Schedule

### **Sunday, September 11**

8 am - Holy Eucharist/Rev. Mark Rutenbar

11 am - Holy Eucharist/Rev. Mark Rutenbar

### **Sunday, September 18**

11 am - Holy Eucharist/Rev. Tracie Little,

Canon to the Ordinary

(Only 1 service today with the Diocesan  
Transition Representative)

### **Sunday, September 25**

8 am - Morning Prayer/

Rev. Dr. Dan Maxwell, Deacon

11 am - Morning Prayer/

Rev. Dr. Dan Maxwell, Deacon

### **Wednesdays, September 7, 14, 21, 28**

12:05 pm - Holy Eucharist/Rev. Bruce Michaud

1:00 pm - Bible Study/Rev. Bruce Michaud

### **Readings for September 11**

Exodus 32:7-14

Psalm 51:1-11

1 Timothy 1:12-17

Luke 15:1-10

### **Church Office Closed**

**The Church Office will be closed on  
Monday, September 5**

## **Announcements**

### **THANK YOU**

Thank you to the Rev. LaRae Rutenbar for being here today and leading us in worship.

**THE LOOSE OFFERING FOR TODAY**, and the first Sunday of each month, will go toward the Rector's Discretionary Fund.

### **CHILDREN'S WORSHIP CENTER**

Children's Worship Center meets in the lower level of the Parish Building each Sunday, concurrent with the 11 a.m. service. Please join us!

### **FELLOWSHIP FOLLOWING WORSHIP**

Coffee hour welcomes visitors and provides a nice opportunity of fellowship following worship. Please consider volunteering as a Coffee Hour host. This can be a couple, a family, two families, or individuals working together. It is a great way to get to know folks. The more volunteers, the easier it makes it on everyone! A sign-up sheet is located on the kitchen door in the Fellowship Hall.

### **OPPORTUNITY FOR GIVING**

Sunday Supper is in need of to-go desserts (e.g. cookies, small apples, oranges) to go with the curbside meals. Please contact Ellen Eagan (356-4094) to make arrangements.

### **ALTAR FLOWERS**

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

### **COVID TEST KITS FOR AT-HOME USE**

The United Way has left us some at-home COVID test kits. They are available in the church office if you would like or need one. There are 2 tests per box and they are to be taken 24 hours apart. Just stop by or call to the church office.

## Operation Christmas Child

We continue in September gathering items for Operation Christmas Child! After a cancellation the past two years due to Covid, Pam Woida and Ted Rockwell have volunteered to be co-chairs of the project. So it is time to go shopping!!

Below are some suggested shoebox gift ideas. Please note the items not able to be included in the boxes. You can place donations in the basket in the entryway to the church proper or on a table marked OCC in the Parish House. Good shopping!

# SHOEBOX GIFT IDEAS



### "WOW" ITEM

- Soccer ball with pump
- Doll
- Stuffed animal
- Shoes

### TOYS

- Toy cars
- Jump ropes
- Yo-yos
- Toys that light up and make noise (with extra batteries)



### PERSONAL CARE ITEMS

- Toothbrushes
- Washcloths
- Combs
- Hairbrushes



### SCHOOL SUPPLIES

- Pens, pencils, sharpeners, crayons, and markers
- Notebooks and paper
- Coloring and picture books
- Solar calculators



### ACCESSORIES

- Socks
- Sunglasses
- Jewelry and watches
- Flashlights (with extra batteries)



### DO NOT INCLUDE

candy; toothpaste; gum; used or damaged items; scary or war-related items; seeds; food; liquids or lotions; medications or vitamins; breakable items or glass containers; aerosol cans

**Trinity Episcopal Church**

**124 E. Washington Avenue  
Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon  
Mobile: (248) 568-7115

✕

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

**The Vestry**

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Tina Wilson, Clerk

Duane Himes            Bob Lakin

Cathy Meske            Lisa Rhea

Ted Rockwell            Sonya Titus

